

Form CPF 22: REPORT OF BALLOT QUESTION EXPENDITURES BY CORPORATION, ORGANIZATION OR INDIVIDUAL

CAMPAIGN & POLITICALISM and Political Finance

| Commonwealth | · · · · · · | | | | |
|---|---|--|--|--|--|
| of Massachusetts File with: Director Office of Campaign and Political Finance One Ashburton Place Boston, MA 02108 617-979-8300 | | ☐ 5 th day o ☐ 20 th day ☐ Novembe | ☐ 5 th day of the month ☐ 20 th day of the month ☐ November 20 th | | |
| Ple | ease print or type, except signatu | res. | | | |
| 1. Name of Corporation/Organization or Individual: | ROGERSON | COMMUN. | LINDALE, MA | | |
| 2. Address: | ONE FLORENCE | EST. Rus | LINDALE, MA | | |
| 3. Reporting Period: | 10 26 10 Month Day Year | to // | Day Year | | |
| 4. The expenditures below were made | to (check one) support | or oppose | X | | |
| Question Number 2 relating to | | | law | | |
| submitted to the voters on $\frac{11/2/2}{\text{(Election)}}$ | 2010 | e question briefly) | | | |
| 5. Expenditure(s) (attach additional pag | es if necessary): | | | | |
| | | _ | Amount or | | |

| Date Paid | To Whom Paid | Address | Purpose | Amount or Value* |
|--|--------------------|--------------------------------|---------|---------------------|
| 10/26/10 | Protect offordable | CHAPA 18 Tremont St, Boston | Mon H2 | 5000 |
| | Housing | · | J | |
| | | - | | |
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| | | | | |
| | | | | |
| Total expenditures on this report | | | 5000 | |
| Total expenditures previously reported | | | | |
| Total expenditures to date | | | 5000 | |

^{*}In-kind contributions should be included here.