

## Form CPF 22: REPORT OF BALLOT QUESTION EXPENDITURES BY CORPORATION OR ORGANIZATION

| STORY OF THE PARTY | O                                       | ffice of Campaign and Politic       | al Finance   |  |  |
|--|---|-------------------------------------|--|--|--|
| ommonwealth  |   |                                     |  |  |  |
| Massachusetts  |   |                                     | C coth :   | 1. 1                                     |  |
| ile with: Director   |   |                                     | ☐ 60 <sup>th</sup> day preceding election ☐ 5 <sup>th</sup> day of the month |  |  |
| ne Ashburton Place   | ffice of Campaign and Political Finance |                                     |  |  |  |
| oston, MA 02108  |   |                                     |  | $\Box$ 20 <sup>th</sup> day of the month |  |
| 17-979-8300  |   | □ November 20 <sup>th</sup>         |  |  |  |
|  |   |                                     | ☐ January 20 <sup>th</sup>   |  |  |
|  | Please                                  | e print or type, except signatures. |  |  |  |
|  |   | 00                                  |  |  |  |
| 1. Name of C   |   | Massachusetts Toxpa                 |  |  |  |
| 2. Address:  | <u>3.</u>                               | 33 Washington St, Sle 85.           | 3, Buston MA 0240  | 8  |  |
| 3. Reporting   | Period: _                               | Month Day Year Month Day Year       |  |  |  |
|  |   | Month Day Year                      | Month Day  | y Year                                   |  |
| 4. The expend  | litures below were made to (            | check one) support/ op              | pose X   |  |  |
| Ouestion N   | number relating to                      | Income tax repeal                   | P000   |  |  |
| Submitted  | to the voters on 114 B                  | (Describe o                         | uestion briefly)   | ,  |  |
| Submitted  | (Election Date                          | (Describe q                         | destion orieny)  |  |  |
| * * ** 11.   | 202 - 1 112 I                           |                                     |  |  |  |
| 5. Expenditur  | e(s) (attach additional pages           | if necessary):                      |  |  |  |
|  |   |                                     |  | Amount or                                |  |
| <b>Date Paid</b>   | To Whom Paid                            | Address                             | Purpose  | Value*                                   |  |
| 116  | mar/ 1: 1/ 10                           |                                     | Research and   | 93,750                                   |  |
| 30111-4/108  | MTF/In-kind/Internap                    | Boston, MUA 02108                   | Public Relations   | 10,150                                   |  |
|  |   |                                     |  |  |  |
|  |   |                                     |  |  |  |
|  |   |                                     |  |  |  |
|  |   |                                     |  |  |  |
|  |   |                                     |  |  |  |
|  |   |                                     |  |  |  |
|  |   |                                     |  |  |  |
| To Street Too Fortife Colored Street   |   |                                     | L  | 4  |  |
|  |   | Total e                             | expenditures on this report  | P 3,750                                  |  |
| Total expenditures previously reported   |   |                                     |  | \$8,750                                  |  |
|  | EHIV/JCE                                | [                                   | Total expenditures to date   | \$12,500                                 |  |
| 1  | CAMPAIGH & POLITICA                     |                                     |  |  |  |

\*In-kind contributions should be included here.

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