

Form CPF 18A: Report of Independent Expenditure PAIGH & FOR INCOME. Promoting Election or Defeat of Candidate(s) FIRE ACE

| of Massachusetts | <u> </u> | | | |
|--|------------------------------|--|---|---|
| Office of Campaign and One Ashburton Place Boston, MA 02108 (617) 727-8352. | • | / / | | • |
| 1. Date of Repo | | 0/7/2004 ed within 7 business days of exp | penditure(s) in excess of \$ | 100.00 in aggregate) |
| 2. Expenditure | (s) Made By: | AROLD J | WOLFE | |
| | (N | ame of individual or group mak | ting expenditure) | |
| | ϵ | S DRIMAN | 2 AUR P | RAMINGHATI MA OIT |
| | Str | reet Address | City/Town | Zip |
| 5 37 | . 1. J-4-(-) Г ЛЛ Al A | h ann Erman ditura(a) Elast | ion of Defeat Promote | |
| 3. Name of Car | ndidate(s) For Whom the A | .00vc Expenditure(s) Elect | ion of Deleat Fromote | • |
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| | | EBORAY BLUS | 1EN 16 | 118824 3112 |
| 4 Expenditure | (s): | | | |
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| 10 Kp 2006 | SIMIND PRINTIME | 300 SALRT WOBERY HA | SICH | \$252.00 |
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| | the expenditures noted are | | | |
| | | | herein did not solicit o | or receive any contributions in |
| contemplation | on of such expenditure(s); | and | hamin did not cooper | te consult or act in concert with |
| (2) the individu | al(s) or group who made th | e expenditure(s) described | nerem and not coopera | ate, consult or act in concert with malf of any candidate, or any |
| agent of a c | andidate or any political co | mmittee in making such en | ependiture(s). | <u></u> ,, |
| I further certify | that all statements made he | erein are true and accurate | • | |
| Signed under the | he penalties of perjury: | | | |
| the fla | Q Jeves | 10/7/2004 | HAROLD T | WOLPR |
| Signature | | | int Name of Individual half of a group) | Signer and Title (if signing on |



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Form CPF 18A: Report of Independent Expenditure Promoting Election or Defeat of Candidate(s)

| | 01 . 000/ | | | | | |
|-----------------------|--|---|--|--|--|--|
| (Must be file | er 21, 2004 | | | | | |
| , | d within 7 business days o | expenditure(s) in excess of \$100. | .00 in aggregate) | | | |
| | Massachusetts Teachers Association | | | | | |
| (Na | une of individual or group | making expenditure) | | | | |
| | | Boston, MA | 02108 | | | |
| Stre | et Address | City/Town | Zip | | | |
| | | | | | | |
| To Whom Paid | Address | Down | | | | |
| | Address | Purpose | Amount | | | |
| To Whom Paid ATTACHED | Address | Purpose | Amount | | | |
| | Address | Purpose | Amount | | | |
| | Address | Purpose | Amount | | | |
| | Address | Purpose | Amount | | | |
| | (Na 20 Ash Streets) Streets (Section 1) Streets (Section 2) Streets (Na 20 Ash Streets | (Name of individual or group) 20 Ashburton Place Street Address | (Name of individual or group making expenditure) 20 Ashburton Place Boston, MA Street Address City/Town (c(s) For Whom the Above Expenditure(s) Election or Defeat Promoted: | | | |

(2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Edward P. Sullivan Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

CAMPAIGN & POLITICAL.

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|---------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Kathleen Teahan (I.E.C.)* | \$1,959.17 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Kathleen Teahan (I.E.C.)* | \$1,000.00 |
| | *Independent Expenditures | | | |



| at SARAMCHERALFE | | | | | | | |
|---|--|--|---|---|--------------------------|---|--|
| Office of Campaign One Ashburton Plac Boston, MA 02108 (617) 727-8352. | | | | | | | |
| 1. Date of R | eport: | Octobe | r 21, 2004 | | | - | - |
| | | (Must be filed | within 7 business de | ays of expenditure | s) in excess of \$100 | .00 in aggreg | (atc) |
| 2. Expenditu | re(s) Made By: | | husetts Teac | | | 55 5 | • |
| Ī. | | (Nan | ne of individual or gr | roup making expen | diture) | | |
| | | | ourton Place | | - | | |
| | | | t Address | bosto | n, MA City/Town | 02108 | |
| 3 Name of C | andidata(a) Eas | 1177 41 | . | | • | | Zip |
| 3. Italic of C | andidate(s) For | wnom the Abo | ve Expenditure(s | s) Election or De | feat Promoted: | | |
| | | Alice | Peisch | | | | |
| | | | | | | | <u> </u> |
| | - | | | | | | |
| 4. Expenditur | e(s): | | | | | | |
| | | | | | | | |
| Date Paid | To Who | n | | | | | |
| | | | Addres | | Purpose | | Amount |
| | SEE ATTACE | ED | | · . | | | |
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| 1) the individual contemplation 2) the individual or at the request of a case of the certify the certification of the certification | al(s) or group whon of such expendal(s) or group who west or suggestion and idate or any p | no made the explication of any candidation of any candidatical commits made herein explications: | penditure(s) descripenditure(s) descrip | ribed herein did ribed herein did committee organ ch expenditure(s rate. Edward P. Executive | Sullivan Director-Tre | eive any con onsult or act f any candid | ntributions in tin concert with date, or any |
| Ruatmic | | | Date ' | Print Name of | Individual Signe | r and Title | (if signing on |
| | | | | behalf of a oro | un) | | |

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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Alice Peisch (I.E.C.)* | \$1,858.03 |
| 10/12/2004 | | 1101 14th Sireet NW, Third Floor Washington, DC 20005 | Mailing for Alice Peisch (I.E.C.)* | \$932.00 |
| 10/12/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Alice Peisch (I.E.C.)* | \$21.25 |
| | *Independent Expenditures | | | |



CAMPAIGN & POLITICAL FINANCE

Commercially of Managhamata

| of Marmchauetty | | | | | | |
|---|-----------------------|--|---|--|--------------------|--|
| Office of Campaign One Ashburton Plac Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | |
| 1 D 4D | | | | | | |
| . Date of Re | | October 21 | , 2004 | | | |
| | (| Must be tiled within | 7 business days o | f expenditure(s) in | excess of \$100.00 |) in aggregate) |
| . Expenditur | re(s) Made By: | Maccachuco | tta Taaahar | s Associat | | |
| | | (Name of in | dividual or group | making expenditu | LOII | <u> </u> |
| | | | | | , | |
| | | 20 Ashburt | | Boston, | MA | 02108 |
| | | Street Addre | ess | | City/Town | Zip |
| Name of C | andidate(s) For Wh | om the Abour C- | | | | , |
| - (4210 01 0 | andidate(s) For Wh | out the Above Ex | penditure(s) El | ection or Defea | t Promoted: | , |
| | | Cleon Turi | ner | | | |
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| Expenditure | e(s): | | | | | . |
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| Date Paid | To Whom | Paid | Address | | Purpose | Amount |
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| the individual contemplation the individual or at the requagent of a car | al(s) or group who | nade the expendinger(s); and nade the expending f any candidate, the call committee in the call call committee in the call call call call call call call cal | ture(s) describe ture(s) describe or political com a making such e | d herein did not d herein did not mittee organize expenditure(s). | solicit or receiv | ection 18A: ve any contributions in sult or act in concert with any candidate, or any |
| ned under th | e penalties of perj | ırv: | | | • | |
| | - pomines or perj | y · | | | | |
| Ç | Bullur | 12/4 | | dward P. Su | | |
| Zdware | ysucun | a 10/20, | | | rector-Trea | |
| ature | | / Dắt | e Pr | int Name of Inc | lividual Signer | and Title (if signing on |
| | | | be | half of a group |) | |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|--------------|--|------------------------------------|-----------------|
| 10/12/2004 | 1 In-kind | | Mailing for Cleon Turner (I.E.C.)* | \$1,224.63 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Cleon Turner (I.E.C.)* | \$673.00 |

*Independent Expenditures



| of Massachusetts | | |
|------------------------|-----------|-------|
| Office of Campaign and | Political | Finan |
| One Arbburton Place | • | |

| One Ashburton Place Boston, MA 02108 (617) 727-8352. | ¢ * | | | | | | |
|--|---|--|---|---------------------|--|-------------------|--------------|
| 1. Date of Re | eport: | Octobe | r 21, 2004 | | | - | |
| | | | | days of expenditure | (s) in excess of \$100 | M in aggregate | .) |
| | | | | • | | .oo iii aggiegate | 9 |
| 2. Expenditur | e(s) Made By: | Massac | husetts Tea | chers Associ | lation | | |
| • | | (Nan | e of individual or | group making exper | iditure) | | · · |
| | | 20 Ashi | ourton Plac | n Posts | WA | 00100 | |
| | | | t Address | e boste | On, MA City/Town | 02108 | Lip |
| Name of Ca | andidate(s) For \ | Whom the Abo | | (s) Election or D | efeat Promoted: | | • |
| Expenditure | e(s): | | | | | | |
| Date Paid | To Who | om Paid | Address | | Purpose | | Amount |
| | SEE ATTACHED | | | | • | | |
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| the individua contemplatio the individua or at the requ | ul(s) or group whom of such expend of such expend ul(s) or group who uest or suggestio | to made the ex diture(s); and to made the ex n of any candi | penditure(s) des penditure(s) des date, or politica | scribed herein did | by M.G.L. c.55, not solicit or reco not cooperate, co nized on behalf of s). | eive any contr | ributions in |
| irther certify t | hat all statement | s made herein | are true and acc | curate. | | | |
| med under the | e penalties of pe | erjury: | | | | | |
| LA Word mature | 1 Juller | ~ [0 | 150 104 Date | | Director-Tre | | <u> </u> |
| | | | Date | behalf of a gr | f Individual Signe oup) | rand little (il | t signing on |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|---------------------------------|-----------------|
| 10/12/2004 | 1 In-kind | | Mailing for Pam Resor (I.E.C.)* | \$9,557.99 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Pam Resor (I.E.C.)* | \$5,671.00 |
| | *Independent Expenditures | | | |



| Office of Campaig One Ashburton Pi Boston, MA 0210 (617) 727-8352. | | | | | · · · · · · · · · · · · · · · · · · · | | |
|---|---------------------|---------------------------------|--|-------------------|--|---------------------------------------|---------------------------------|
| 1. Date of R | Report: | | r 21, 2004 | | | | |
| | | (Must be filed | within 7 business days | of expend | iture(s) in excess of \$1 | 00.00 in aggreg | atc) |
| 2. Expenditu | ure(s) Made By: | | husetts Teach | | • | | |
| • | | (Na | ne of individual or grou | p making e | expenditure) | | - |
| | | 20 Ash | burton Place | Во | ston, MA | 02108 | |
| | | Stree | et Address | | City/Town | 02100 | Zip |
| 3. Name of (| Candidate(s) For | Whom the Abo | ove Expenditure(s) | Election o | or Defeat Promoted: | | |
| | | Ed Au | gustus | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 4. Expenditu | re(s): | | | | | | |
| Date Paid | To Who | uu Paid | Address | | Purpose | e | Amount |
| | SEE ATTACH | ED | - | | • | | |
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| the individu | ial(s) or group wh | o made the ex liture(s): and | penditure(s) describ | ed herein | ned by M.G.L. c.55 | eceive any con | ntributions in |
| or at the rec | faces or suggestion | u ol any candi | penditure(s) describ date, or political con ittee in making such | mmuttee o | did not cooperate, organized on behalf ure(s). | consult or act of any candid | in concert with late, or any |
| further certify | that all statement | s made herein | are true and accura | te. | | | |
| | he penalties of pe | | | | | | |
| Edward | Bulle | n 1/0 | 12/04 | Edward Executi | P. Sullivan ve Director-T | reasurer | |
| gnature | - • | / | Date I | | e of Individual Sign | | if signing on |

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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|-----------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Ed Augustus (I.E.C.)* | \$9,880.56 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Ed Augustus (I.E.C.)* | \$6,000.00 |
| 10/12/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Ed Augustus (I.E.C.)* | \$21.25 |
| | *Independent Expenditures | | | |



| Office of Campaign One Ashburton Plac Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | | M |
|---|-----------------------|----------------|--------------------------|---------------------|----------------------|------------------|--------------|
| 1. Date of Re | eport: | Octobe | r 21, 2004 | | | ٠ | |
| | • | | within 7 business day | s of expenditure(s) | in excess of \$100 (| OO in aggregate) | |
| 2 F . 15 | | | | | | o m aggregate) | |
| 2. Expenditur | re(s) Made By: | Massacl | husetts Teach | ers Associa | tion | | |
| | | (Nan | ne of individual or grou | ip making expendi | ture) | | |
| | | 20 Ashl | burton Place | Boston | . МА | 02108 | |
| | | | t Address | Booton | City/Town | 72100 Zip | · |
| 2 N | *** | | | | - | Zip | |
| 3. Name of Ca | andidate(s) For \ | Whom the Abo | ove Expenditure(s) | Election or Defe | at Promoted: | | |
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| | - | Angus | McQuilken | | · · | | |
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| 4. Expenditure | c(s) : | | | | | | |
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| Date Paid | To Who | nn Paid | Address | | Purpose | | Amount |
| | CEE ATTRACT | ED | | | - Larpose | | Amount |
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| hereby certify t | the expenditures | noted are inde | pendent expenditur | es as defined by | MGI c55 c | section 19A | |
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| l) the individua | al(s) or group wh | o made the ex | penditure(s) descrit | ed herein did n | ot solicit or recei | ive any contrib | uitione in |
| Comenquatio | m or such expend | uture(s): and | | | | | • |
| the individua | ıl(s) or group wh | o made the exp | penditure(s) describ | ed herein did no | ot cooperate, cor | usult or act in | concert with |
| or at me redu | near or anglearnor | n of any candi | date, or political co | mmittee organiz | red on behalf of | any candidate | or any |
| agent of a ca | indidate or any p | olitical commi | ttee in making such | expenditure(s). | | | , or may |
| | | | | | | | |
| further certify t | hat all statement | s made herein | are true and accura | ite. | | | |
| | 1/2 6 | | | | | | |
| gued under th | e penalties of pe | rjury: | | | | | |
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| Thum. | .0 V 1. Oli. | were 11. | | Edward P. S | | | |
| ignature | i g practe | our jo | | | irector-Tre | | |
| Simila | | , | | | ndividual Signer | and Title (if s | igning on |
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D # 51

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|---------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Angus McQuilken (I.E.C.)* | \$8,670.18 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Angus McQuilken (I.E.C.)* | \$5,120.50 |
| 10/12/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Angus McQuilken (I.E.C.)* | \$21.25 |
| | *Independent Expenditures | | | |



| Office of Campaign One Ashburton Plac Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | | |
|---|-----------------------|-------------------------------|---|-------------------|---|----------------|---------------|
| 1. Date of Re | eport: | October | r 21, 2004 | | | | |
| | | | | avs of expend | liture(s) in excess of \$100 | 2.00: | |
| . | | | | | • | 7.00 m aggregs | iic) |
| 2. Expenditus | re(s) Made By: | Massach | nusetts Teac | hers Ass | sociation | | |
| | | (Nam | ne of individual or g | roup making | expenditure) | | |
| | | 20 Ashl | ourton Place | n Ro | oston, MA | 02100 | |
| • | • | | Address | | City/Town | 02108 | |
| 3 N 60 | *** | | | | • | | Zip |
| 3. Name of C | andidate(s) For V | Vhom the Abo | ve Expenditure(s | s) Election (| or Defeat Promoted: | | |
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| | - | Ineres | e Murray | | | | |
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| 4. Expenditure | >(s) : | | | | | | |
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| Date Paid | To Who | m Paid | Addre | ss | Purpose | | Amount |
| | SEE ATTACH | ED | | | · | | |
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| (1) the individua | d(s) or group who | made the exp | | | ined by M.G.L. c.55, a did not solicit or rec | | |
| (2) the individual or at the requ | d(s) or group who | made the exp of any candid | penditure(s) desc late, or political | ribed herein | did not cooperate, co | angult or oat | · |
| I further certify t | hat all statements | made herein a | are true and accu | ıratc. | | | |
| Signed under the | e penalties of ne | riurv: | | | | | |
| | . (| -,,- | | | | | |
| Spund | Bullw | Eur ! | 0/20/04 | Edward Executi | P. Sullivan ive Director-Tro | easurer | |
| Signature | - | | Date | Print Nan | ne of Individual Signe | | if signing on |

| CAMPAIGN & | 7001 OCT 21 |
|------------|-------------|
| SE TON | D #: 51 |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|--------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Therese Murray (I.E.C.)* | \$8,688.55 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Therese Murray (I.E.C.)* | \$5,135.00 |
| 10/12/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Therese Murray (I.E.C.)* | \$21.25 |
| | *Independent Expenditures | | | |



CAMPAIGN & POLITICAL

Commonwealth

| One Ashburton Pla Boston, MA 02101 (617) 727-8352. | | | | | | | |
|--|---|---|--|---|--------------------|---------------|-----------------|
| 1. Date of R | Report: | October 2 | 21, 2004 | | | | |
| | | (Must be filed with | hin 7 business days | of expenditure(s) i | n excess of \$100. | 00 in aggrega | itc) |
| 2. Expenditu | re(s) Made By: | | setts Teache | • | | | |
| | - | (Name of | individual or group | making expenditu | ıre) | | - |
| | | 20 Ashbur | ton Place | Boston, | МΔ | 02108 | |
| • | | Street Ad | | Doscon, | City/Town | | Zip |
| 3. Name of (| Candidate(s) For | Whom the Above | Expenditure(s) E | lection or Defea | at Promoted: | | |
| | | Tom O'Br | ién | | | | |
| | | | | | | | |
| 4. Expenditur | | | | | | | ~ |
| Date Paid | To Who | om Paid | Address | | Purpose | | Amount |
| | SEE ATTACH | ED | | | | | |
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| (1) the individu contemplati (2) the individu or at the req | ual(s) or group whon of such expendal(s) or group who luest or suggestion | noted are independ to made the expend diture(s); and to made the expend to of any candidate olitical committee | diture(s) describe diture(s) describe | d herein did not d herein did not mittee organize | solicit or rece | ive any con | tributions in |
| I further certify | that all statement | s made herein are | true and accurate |). | | | |
| Signed under tl | he penalties of pe | erjury: | | | | | |
| Signature | Bullin | 10-20-0 D | | dward P. Su kecutive Di int Name of Inc | rector-Tre | | if cigning on |
| | | | be | half of a group |) | | rr अक्षेतामि OU |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|-----------------------------------|-----------------|
| 10/12/2004 | 1 In-kind | | Mailing for Tom O'Brien (I.E.C.)* | \$848.90 |
| 10/12/2004 | *** | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Tom O'Brien (I.E.C.)* | \$459.50 |
| | *Independent Expenditures | | | |



| Office of Campaign One Ashburton Place Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | |
|--|-----------------------|---------------|---------------------------|----------------------------|-------------------------------|--------------------|
| 1. Date of Re | port: | Octobe | r 21, 2004 | | | • |
| • | - | | | of expenditure(s) | n excess of \$100.00 in aggre | |
| | | | | | a cacess of \$100.00 in aggre | gate) |
| 2. Expenditure | e(s) Made By: _ | Massac | husetts Teache: | rs Associat | ion | |
| • | | (Nar | ne of individual or group | making expenditu | ire) | |
| | | 20 Ach | burton Place | D t- | 354 | |
| | _ | | Address | Boston, | 0210 |)8 |
| • | | | | | City/Town | Zip |
| 3. Name of Ca | undidate(s) For W | hom the Abo | ove Expenditure(s) E | ection or Defea | t Promoted | |
| | | | | | a i romotog. | |
| | _ | Mike C | Costello | | | |
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| | | | | | | <u> </u> |
| 4. Expenditure | (s)· | | | | | |
| p | (3). | | | | | |
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| Date Paid | To Whom | u Paid | Address | | D | |
| | | | 11441 C33 | | Purpose | Amount |
| | SEE ATTACHE | D | | | • | |
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| hereby certify the | he expenditures n | oted are inde | nendent expenditures | ac defined by | M.G.L. c.55, section 18 | • |
| | | | | | | |
| (1) the individual | l(s) or group who | made the ex | penditure(s) describe | d herein did not | solicit or receive any co | antributions in |
| | I OI SHOU CADCIAN | uucis). and | | | | • |
| 2) the individual | l(s) or group who | made the ex | penditure(s) describe | d herein did not | cooperate, consult or ac | ct in concert with |
| or at mo requ | cer or auggestion | or any candi | date, or political com | mittee organize | d on behalf of any cand | idate or any |
| agent of a car | ndidate or any pol | litical commi | ttee in making such e | xpenditure(s). | the same of the same | · · · · · · · |
| e | . 11 | | | | | |
| turther certify th | iat all statements | made herein | are true and accurate | t. | | |
| ioned under the | penalties of per | · | | | | |
| -b miner mic | benauces of bel | jury: | | | | |
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| Mund. | Mullion | - 1015 | | lward P. Su recutive Di | llivan rector-Treasurer | |
| ignature / | y and a | 10/0 | | | | CC: |
| | • | | be | half of a group) | lividual Signer and Title | tir signing on |

| Mailing for Mike Costello | (I.E.C.)* \$2,039.13 |
|---------------------------|---|
| | (I.E.C.)* \$1,000.00 |
| | (I.E.C.)* \$21.25 |
| | |
| | |
| ir Sc | Mailing for Mike Costello 1 14th Street NW, Third Floor Shington, DC 20005 Mailing for Mike Costello South Ave. PO Box 473 Iman, MA 02382 Mailing for Mike Costello |

Purpose

Address

Date

To Whom Paid

2004 OCT 21 P 1: 51

Amount or Value



| Office of Campaign One Ashburton Plac Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | |
|---|--|-----------------|---------------------------------------|------------------------------------|-------------------------------|---------------------------------------|
| 1. Date of Re | eport: | October | r 21, 2004 | | | • |
| | | | | ays of expenditure(s) | n excess of \$100.00 in aggre | |
| | | | | * | | -Rare) |
| 2. Expenditu | re(s) Made By: | Massact | usetts Teac | hers Associat | ion | |
| • | | (Nam | e of individual or g | roup making expendit | ıre) | |
| | | 20 Acht | ourton Place | Poston | MA 001/ | |
| • | | | Address | Boston, | MA 0210 City/Town | |
| * | | | | | - | Zip |
| 3. Name of C | andidate(s) For ' | Whom the Abo | ve Expenditure(| s) Election or Defe | at Promoted | |
| | | | | , | | • |
| | | Barbara | ı L'Italien | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
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| 4. Expenditure | e(s): | | | | | - |
| | , \ | | | | | |
| | | | | | | T |
| Date Paid | To Who | m Paid | Addre | ss | Purpose | A |
| | CEE AMPAGE | | | | r ut pose | Amount |
| | SEE ATTACH | ED | | | · | |
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| | ······································ | | · · · · · · · · · · · · · · · · · · · | | | |
| I hereby certify | the expenditures | noted are inder | endent expendit | ures as defined by | M.G.L. c.55, section 18 |) A . |
| | | | | | | |
| (1) the individua | al(s) or group wi | o made the exp | penditure(s) desc | ribed herein did no | t solicit or receive any c | Ontributions in |
| Comempianic | m or such expen | murc(s); and | | | | • |
| (2) the individua | ıl(s) or group wi | o made the exp | penditure(s) desc | ribed herein did no | t cooperate, consult or a | ct in concert with |
| or at me requ | nest or suggestio | n or any candic | tate, or political | committee organiza | ed on behalf of any cand | lidate, or any |
| agent of a ca | ındidate or any p | olitical commit | ttee in making su | ch expenditure(s). | · | |
| I fortham and Co. | 4 . 16 | | | | | |
| I further certify t | nat all statement | s made herein a | are true and acci | ıratc. | | |
| Signed under th | e penalties of p | erjury: | | | | |
| | 1 | | | | | |
| > Street Dr | 11.00. | 11- | 20-04 | Edward P. St | ıllivan | |
| Cimatura f | juxuu | 100 | 20-01 | | rector-Treasurer | · |
| Signature | , | | Date | Print Name of In behalf of a group | dividual Signer and Title | e (if signing on |

| CAMPAIG | 2001 OCT |
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| | U # |
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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|---|-----------------|
| 10/12/2004 | In-kind | | Mailing for Barbara L'Italien (I.E.C.)* | \$1,989.99 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Barbara L'Italien (I.E.C.)* | \$1,000.00 |
| 10/12/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Barbara L'Italien (I.E.C.)* | \$21.25 |
| | *Indonondant Evnanditures | | | |



| Office of C One Ashbu Boston, M. (G17) 727- | A 02108 | | | | | |
|---|---|--|---|---|--|------------------|
| 1. Date | e of Report: | October 2 | 21, 2004 | | 4 | • |
| | - | | | f expenditure(s) is | n excess of \$100,00 in aggre | egate) |
| 2. Exp | enditure(s) Made By: | | | • | | -gace) |
| | diction (3) Made by. | | etts Teacher | s Associat | ion | <u> </u> |
| | ж. | (1144112-0) | motividual of group | making expenditu | ire) | |
| | | 20 Ashbur | ton Place | Boston, | MA 021 | 08 |
| | | Street Ad | dress | | City/Town | Zip |
| 3. Nam | e of Candidate(s) Fo | r Whom the Above | Expenditure(s) El | ection or Defea | t Promoted: | - · · |
| | | Debby Blu | mer | | | |
| | | _ | | | | |
| 4. Expe | nditure(s): | | | | | |
| Date F | aid To W | hom Paid | Address | | Purpose | Amount |
| | SEE ATTAC | CHED | · | | | |
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| (1) the ind content (2) the ind or at the agent of further consigned und | lividual(s) or group was plation of such expelividual(s) or group was request or suggest of a candidate or any entify that all statement der the penalties of | who made the expenditure(s); and who made the expendion of any candidate political committee at made herein are perjury: | diture(s) described diture(s) described or political com- in making such en true and accurate | I herein did not I herein did not mittee organize spenditure(s). | M.G.L. c.55, section 18 solicit or receive any c cooperate, consult or a d on behalf of any cand | ontributions in |
| ZQU | and Dulle | van 10. | -90-04 Ex | ecutive Di | llivan rector—Treasurer | |
| ignature | - | | ate Pri | nt Name of Ind | lividual Signer and Title | e (if signing on |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|--------------|--|------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Debby Blumer (I.E.C.)* | \$1,297.56 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Debby Blumer (I.E.C.)* | \$738.50 |

*Independent Expenditures

2004 OCT 21 P 4: 52



Form CPF 18A: Report of Independent Expenditure Promoting Election or Defeat of Candidate(s) Office of Communications

| Office of Campaign One Ashburton Place Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | |
|--|-----------------------|----------------|------------------------|--|-------------------------------|-------------------|
| 1. Date of Re | port: | Octobe | r 21, 2004 | | | • |
| | • | | | ivs of expenditure(s) i | n excess of \$100.00 in aggre | |
| . | | | | - | | gate) |
| 2. Expenditur | e(s) Made By: | Massac | husetts Teac | hers Associat | ion | |
| * | | (Nan | ne of individual or gr | oup making expendit | ire) | |
| | | 20 Achi | h | . | | |
| , | • | | burton Place | Boston, | | 08 |
| | | | | | City/Town | Zip |
| 3. Name of Ca | andidate(s) For \ | Whom the Abo | ove Expenditure(s |) Election or Defea | at Promoted: | |
| | _ | Cory A | tkins | | | |
| | _ | | | | | |
| | · - | | | | | |
| 4. Expenditure | e(s): | | | | | - |
| | | | | | | |
| Date Paid | To Who | m Paid | Addres | s | Purpose | Amount |
| | SEE ATTACH | ED | | | | |
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| | L | | | | | |
| I hereby certify the | he expenditures i | noted are inde | pendent expenditu | res, as defined by | M.G.L. c.55, section 18 | A: |
| (1) the individua | l(s) or group wh | n made the ex | nenditura(s) dans | alle a territoria de la constanta de la consta | | |
| contemplation | n of such expend | ithme(s), and | benginite(2) desci | noed nerein did not | solicit or receive any co | ontributions in |
| (2) the individual | l(s) or group who | o made the ex | nenditure(s) descr | ihed herein did not | cooperate, consult or ac | |
| or at the requ | est or suggestion | of any candi | date, or political of | Committee organize | d on behalf of any cand | a in concert with |
| agent of a car | ndidate or any po | olitical commi | ttee in making suc | ch expenditure(s). | d on ochair of any cand | idate, or any |
| | | | | | | |
| I further certify the | iat all statements | made herein | are true and accu | rate. | | |
| Signed under the | | | | | | |
| | 1 | | , / . | | | |
| J Mars | . 0// \ | ller. | 10/20/0U | Edward P. Su | llivan | |
| Signature | wy sill | rec | 1 7 7 | Executive Di | rector-Treasurer | |
| Signature | | | Date | Print Name of Incobehalf of a group) | lividual Signer and Title | (if signing on |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|--------------|---|-----------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Cory Atkins (I.E.C.)* | \$410.45 |
| 10/12/2004 | • • • | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Cory Atkins (I.E.C.)* | \$190.00 |



Form CPF 18A: Report of Independent Expenditure FINANCE Promoting Election on Defended Company of Promoting Electi Promoting Election or Defeat of Candidate(s)

| Office of Campaigr One Ashburton Pla Boston, MA 02108 (617) 727-8352. | | | | | | | |
|--|------------------------------------|-------------------------------------|------------------------|---------------------------|---|---------------------|-------------|
| 1. Date of R | eport: | Octobe: | r 21, 2004 | | | - | |
| | -P | | | avs of expendit | ure(s) in excess of \$100. | | |
| | • | | | ays or expendit | rre/ 2) tu excess 01 2 100' | oo in aggregate) | |
| Expenditu | re(s) Made By: | Massacl | husetts Teac | hers Asso | ciation | | |
| | | (Nam | ne of individual or gr | roup making ex | penditure) | | |
| | | | | | | | |
| | | | ourton Place | Bos | ston, MA | 02108 | |
| | | Street | t Address | | City/Town | Zip | |
| 3. Name of C | Candidate(s) For | Whom the Abo | ove Expenditure(s |) Election or | Defeat Promoted: | | |
| | | Sarah | Peake | | | | |
| | | | | | | | |
| | | | | | | | |
| 4. Expenditur | e(s): | | | | | | |
| Date Paid | To Who | vm Paid | Addres | 5S | Purpose | A | mount |
| | SEE ATTACH | IED | | | • | | |
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| | | | | | ed by M.G.L. c.55, s | | |
| (2) the individu or at the req | al(s) or group whose or suggestion | no made the exp no of any candid | penditure(s) desci | ribed herein committee or | did not solicit or rece did not cooperate, cor ganized on behalf of re(s). | neult ar act in co- | |
| further certify | that all statement | s made herein | are true and accu | rate. | | | |
| Signed under th | ne penalties of po | erjury: | | | | | |
| Edward | Bullur | en 10, | 120/04. | Executiv | P. Sullivan ve Director-Tre | | |
| Signature | g. | ι | Date | Print Name behalf of a | of Individual Signer group) | and Title (if sign | ing on |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|-----------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Sarah Peake (I.E.C.)* | \$1,462.24 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Sarah Peake (I.E.C.)* | \$823.00 |
| | *Independent Expenditures | | | |



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|---|--|---|--|---------------------------------|-------------------------|----------------|-----------------|
| Office of Campaign: One Ashburton Place Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | | |
| 1. Date of Re | port: | October | r 21, 2004 | | | · | |
| | | | within 7 business days | of expenditure | s) in excess of \$100. | 00 in aggregat | c) |
|) Evnenditur | e(s) Made By: | Magaaal | waatta Tooba | | - | | |
| c. Expenditui | c(s) water by. | | nusetts Teache ne of individual or grou | | | | • |
| | | | | | • | | |
| | | | ourton Place | Bosto | on, MA | 02108 | |
| | | | | | City/Town | 2 | Zip |
| . Name of Ca | andidate(s) For | Whom the Abo | ve Expenditure(s) I | Election or De | efeat Promoted: | | |
| | | Varan | End 1 Iro | | | | |
| | | Karen S | орттка | | | | |
| | | | | | | | |
| . | | | *** | | | | |
| . Expenditure | e(s): | | | | | | |
| | | | | | | | |
| Date Paid | To Wh | om Paid | Address | | Purpose | | Amount |
| | SEE ATTACH | HED | - | | • | | |
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| | | | | | <u> </u> | | |
| nereby certify | the expenditures | noted are inde | pendent expenditur | es, as defined | by M.G.L. c.55, | section 18A | • |
| contemplation the individuation or at the req | on of such exper al(s) or group w uest or suggestion | iditure(s); and ho made the ex on of any cand | penditure(s) descrit penditure(s) descrit idate, or political co ittee in making such | bed herein die ommittee orga | l not cooperate, co | onsult or act | in concert with |
| further certify | that all statemen | ts made herein | are true and accura | atc. | | | |
| gned under th | e penalties of p | erjury: | | | | | |
| | O Sude | • | | | Sullivan Director-Tr | easurer | |
| gnature | | | 7 | | f Individual Signe | | if signing on |
| - | | | | hahalf of a or | | | |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Karen Spilka (I.E.C.)* | \$7,324.24 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Karen Spilka (I.E.C.)* | \$3,811.50 |
| 10/12/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Karen Spilka (I.E.C.)* | \$21.25 |
| | *Independent Expenditures | | | |



| Office of Campaigr One Ashburton Pla Boston, MA 02108 (617) 727-8352. | | | | | |
|--|-----------------------|----------------------------------|--------------------------|---------------------------|------------------------|
| 1. Date of R | eport: | October 21, 2004 | , £ | | • |
| | • | (Must be filed within 7 business | | n excess of \$100 to in a | |
| 2 E 12 | ** | | • | | ggregate) |
| 2. Expenditu | re(s) Made By: _ | Massachusetts Te | achers Associat | ion | |
| | | (Name of individual o | or group making expendit | ıre) | |
| | | 20 Ashburton Pla | ice Boston, | MΔ | 2108 |
| | _ | Street Address | 200Com, | City/Town | Zip |
| 3. Name of C | andidata(a) E = III | | | - | - |
| J. Hame of C | andidate(s) for w | hom the Above Expenditur | re(s) Election or Defea | at Promoted: | |
| | | Tom Sannicandro | | | |
| | | Tom Daniileanale | | | |
| | | | | | |
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| 4. Expenditure | e(s); | | | | |
| | | | | | |
| Date Paid | To Whou | D.: | _ | | |
| 24101410 | 10 4411011 | Add Add | Iress | Purpose | Amount |
| | SEE ATTACHE | D | | • | |
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| hereby certify | the expenditures no | ted are independent expen | ditures, as defined by | MGI c 55 section | . 194. |
| | | | | | |
| 1) the individua | al(s) or group who | made the expenditure(s) de | escribed herein did no | solicit or receive an | y contributions in |
| ~uunpan | an or such expendit | ure(s): and | | | • |
| 2) the individua | n(s) or group who | made the expenditure(s) de | escribed herein did not | cooperate, consult of | or act in concert with |
| or at the req | neer or angleamon | or any candidate, or politic | al committee organize | ed on behalf of any ca | andidate, or any |
| agent of a ca | indidate or any pol | itical committee in making | such expenditure(s). | | • |
| further certify t | that all statements | nade herein are true and a | | | |
| · · · · · · · · · · · · · · · · · · · | THE OUT SOMETHICHES 1 | nade netem are true and a | ccurate. | | |
| Signed under th | e penalties of perj | urv: | | • | |
| | 1/ | , | | | |
| /1/11/11 | a. D V 1. 00 | 12 World | Edward P. Su | llivan | |
| -u wa | en pull | war 10/0/09 | Executive Di | rector-Treasur | |
| ignature | | Date | Print Name of Inc | lividual Signer and T | Title (if signing on |
| | | | hehalf of a group | \ | |

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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|--------------|--|---------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for Tom Sannicandro (I.E.C.)* | \$1,268.19 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Tom Sannicandro (I.E.C.)* | \$700.00 |

^{*}Independent Expenditures



| Office of Campaigr One Ashburton Pla Boston, MA 02108 (617) 727-8352 | | | | - | | |
|---|--|--|---------------------------------------|-----------------------|---|----------------------|
| 1. Date of R. | eport: | October | 21, 2004 | | | • |
| | - F | | | ays of expenditure(s) | in excess of \$100.00 in ag | |
| 2 B # | | | | | | gregate) |
| 2. Expenditu | re(s) Made By: | | | hers Associa | | |
| - | | (Nam | e of individual or g | roup making expendit | ture) | |
| | | 20 Ashb | urton Place | Boston | MA 02 | 108 |
| | | | Address | Boscon | City/Town | Zip |
| 2 Name 60 | | | | | • | Zip |
| 3. Name of C | andidate(s) For | Whom the Abov | ve Expenditure(s | s) Election or Defe | at Promoted: | |
| | | | | | | |
| | | David I | insky | | | |
| | | | | | | |
| 4. Expenditur | e(s): | | | | | |
| Date Paid | To Who | om Paid | Addres | ss | Purpose | Amount |
| | SEE ATTACH | ED | | | | |
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| I hereby certify | the expenditures | noted are indep | endent expendit | ures, as defined by | M.G.L. c.55, section | |
| (2) the individual or at the req | al(s) or group wh uest or suggestio | nture(s); and o made the exp n of any candid | enditure(s) desc | ribed herein did no | ot solicit or receive any ot cooperate, consult or ed on behalf of any ca | root in consent with |
| I further certify | that all statement | s made herein a | re true and accu | ırate. | | |
| Signed under the | e penalties of pe | erjury: | | | | |
| Edward Signature | Bullin | lus l | 0 / 90 / 0 Y Date | | ullivan irector-Treasure dividual Signer and T | |
| | ÷ | | | behalf of a group | | / siSiming Oil |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|--------------|--|------------------------------------|-----------------|
| 10/12/2004 | In-kind | | Mailing for David Linsky (I.E.C.)* | \$1,362.85 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for David Linsky (I.E.C.)* | \$779.50 |

^{*}Independent Expenditures



| Office of Campaigr One Ashburton Pla Boston, MA 02108 (617) 727-8352. | | | | | | | |
|--|---|--|--|---------------------------------------|---------------------|----------------|----------------|
| 1. Date of R | eport: | October 2 | 1. 2004 | | | • | |
| | | | | of expenditure(s) | n excess of \$100 c | M in aggregate | |
| 2. Expenditu | () 3.6 1 5 | (Must be filed within 7 business days of expenditure(s) in excess of \$100.00 in aggregate) | | | | | |
| 2. Expenditu | re(s) Made By: | Massachusetts Teachers Association (Name of individual or group making expenditure) | | | | | |
| | | (Name of | individual or group | making expendit | ıre) | | |
| | | 20 Ashburton Place | | Boston, MA 02108 | | | |
| | , | Street Add | ress | | City/Town | Z | ip |
| 3. Name of C | Candidate(s) For \ | Vhom the Above E | xpenditure(s) E | lection or Defea | at Promoted: | | • |
| | | <u>Matt Patri</u> | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 4. Expenditur | re(s): | | | | | | |
| Date Paid To Who | | om Paid Addres | | s Purpo | | e Amount | |
| | | ED | • | | | | |
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| (1) the individuation contemplation (2) the individuation at the requirements (2). | al(s) or group wh on of such expend al(s) or group wh uest or suggestion | o made the expend liture(s); and o made the expend o made the expend of any candidate, olitical committee i | iture(s) describe iture(s) describe or political con | ed herein did no | t solicit or recei | ve any contri | · oonoont midl |
| I further certify | that all statements | s made herein are t | rue and accurat | c. | | | |
| | e penalties of pe | · · | | | | | |
| Zduaro | e P Sullu | ven 1/0-0 Da | 20-04 E | | rector-Trea | | |
| Signature | | Da | | rint Name of Inc | dividual Signer | and Title (if | signing on |

| 10/12/2004 In-kind | Mailing for Matt Patrick (I.E.C.)* | \$1,215.56 |
|---|---|------------|
| Malchow Schlackman Hoppey & 1101 14th Street NW, Third Floo 10/12/2004 Cooper Washington, DC 20005 | r Mailing for Matt Patrick (I.E.C.)* | \$669.50 |
| *Independent Expenditures | | |
| | | |
| | | |

Purpose

Address

To Whom Paid

Date

2004 OCT 21 P 4: 52

Amount or Value



| Office of Campaign One Ashburton Place Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | | |
|--|---|--|---|--|---|-------------------|--|
| 1. Date of Re | port: | Octobe | r 21, 2004 | | | • | |
| | (Must be filed within 7 husiness days of expenditure(s) in excess of \$100.00 in aggregate) | | | | | | |
| 2 E | -/ | | | • | | cgatc) | |
| 2. Expenditur | e(s) Made By: | Massacl | husetts Teac | hers Associat | ion | . • | |
| | | (Nan | ne of individual or gr | oup making expendit | ire) | | |
| | | 20 Ashl | burton Place | Boston, MA 02108 | | | |
| | • | Street Address | | | City/Town | Zip | |
| 3. Name of Ca | undidate(s) For \ | Vhom the Abo | ove Expenditure(s |) Election or Defea | nt Promoted: | | |
| • | _ | Robert | 0'Leary | | | | |
| | | | | | | | |
| | - | | | | | | |
| 4. Expenditure | (s): | | | | | - | |
| Date Paid To Wh | | m Paid | Addres | s | Purpose | Amount | |
| | SEE ATTACH | ED | | | | | |
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| (1) the individua contemplatio (2) the individua or at the requ | l(s) or group wh n of such expend l(s) or group wh lest or suggestion ndidate or any pe | o made the expliture(s); and o made the explication of any candiolitical commi | penditure(s) descr penditure(s) descr date, or political of ttee in making suc | ribed herein did not committee organize th expenditure(s). | M.G.L. c.55, section 1 t solicit or receive any of cooperate, consult or and on behalf of any can | contributions in | |
| | | | u u au acu | iac. | | | |
| Signed under the | penalties of pe | rjury: | | | • | | |
| Signature Signature | Dullei | un . 10 | 1-20-04, Date | Edward P. Su Executive Di Print Name of Inches | llivan rector-Treasurer dividual Signer and Tit | le (if signing on | |
| | | | | behalf of a group |) | | |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|--------------------------------------|-----------------|
| 10/12/2004 | 4 In-kind | | Mailing for Robert O'Leary (I.E.C.)* | \$10,120.09 |
| 10/12/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Robert O'Leary (I.E.C.)* | \$6,028.00 |
| | *Independent Expenditures | | | |



| Office of Campaign a One Ashburton Place Boston, MA 02108 (617) 727-8352. | | | | | A | |
|--|--|--|---|---|---|---------------------|
| l. Date of Re | port: | October | 26, 2004 | | | |
| | | (Must be filed | d within 7 business d | ays of expenditu | re(s) in excess of \$100.00 in agg | regate) |
| 2. Expenditure | e(s) Made By: | | setts Teach | | | |
| | | BM) | me of individual or g | roup making ext | penditure) | |
| | | | irton Place | | Boston, MA | 02108 |
| | | . Stre | et Address | | City/Town | Zip |
| 3. Name of Ca | andidate(s) For | Whom the Ab | ove Expenditure(| s) Election or | Defeat Promoted: | |
| | | | L'italien | | | |
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| 4. Expenditure | > (s): | | | | | - |
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| the individual contemplation (2) the individual or at the requalent of a cal | al(s) or group won of such exper al(s) or group would or suggestion | ho made the enditure(s); and ho made the eon of any canopolitical comm | expenditure(s) des l expenditure(s) des | cribed herein or cribed herein of committee or uch expenditu | ed by M.G.L. c.55, section did not solicit or receive any did not cooperate, consult or ganized on behalf of any care(s). | contributions in |
| Signed under th | | | | | | |
| Edward | Dullu | ien la | 1-35-04 | Executi | P. Sullivan ve Director-Treasure | |
| Signature | | | Date | Print Name | of Individual Signer and T | itle (if signing on |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|----------|---------------------------------------|--|---|-----------------|
| 10/15/20 | 04 In-kind | | Mailing for Barbara L'Italien (I.E.C.)* | \$1,844.00 |
| 10/15/20 | Malchow Schlackman Hoppey & 04 Cooper | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Barbara L'Italien (I.E.C.)* | \$641.85 |
| 10/15/20 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Barbara L'Italien (I.E.C.)* | \$40.00 |
| | *Independent Expenditures | | | |



| Office of Campaign an | | | | | | and the second s |
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| One Ashburton Place | u ronucai finance | | | | | |
| Boston, MA 02108 (617) 727-8352. | | | | | | |
| 1. Date of Repo | ort. | October | 26, 2004 | | | |
| i. Daw of top | . | (Must be filed | within 7 business da | ys of expenditure(s) in exce | ss of \$100 00 in ag | orregate) |
| | ~ | | | , Pananaa oj in exe | Or 3100.00 III ag | Rickare) |
| Expenditure(| (s) Made By: | | | rs Association | | |
| • | | (Nan | ne of individual or gro | oup making expenditure) | | |
| | | 20 Aabba | D1 | n - | 361 | 00*00 |
| | | | rton Place | ************************************* | ston, MA | 02108 |
| | | . 5400 | A TRANCES | City | Town | Zip |
| Name of Car | ididate(s) For | Whom the Abo | ove Expenditure(s) | Election or Defeat Pro | moted: | • |
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| . Expenditure(| 's)· | | | | | · · · · · · · · · · · · · · · · · · · |
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| | e evnenditure | s noted are inde | ependent expenditu | res, as defined by M.C | L. c.55. section | ı 18∆· |
|) the individual | l(s) or group w | vho made the ex | | ibed herein did not sol | | |
|) the individual contemplation | l(s) or group w | who made the ex | ependiture(s) descr | ibed herein did not sol | cit or receive an | y contributions in |
|) the individual contemplation) the individual | l(s) or group w n of such exper l(s) or group w | who made the ex nditure(s); and who made the ex | cpenditure(s) descr | ibed herein did not sol | cit or receive an | y contributions in |
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|) the individual contemplation) the individual or at the reque agent of a can | l(s) or group we n of such expend (s) or group we est or suggestion ididate or any | who made the ex nditure(s); and who made the ex on of any cand political comm | openditure(s) descr openditure(s) descr idate, or political of tittee in making su | ribed herein did not sol ribed herein did not coc committee organized or ch expenditure(s). | cit or receive an | y contributions in |
| the individual contemplation the individual or at the requarement of a can | l(s) or group we n of such expend (s) or group we est or suggestion ididate or any | who made the ex nditure(s); and who made the ex on of any cand political comm | openditure(s) descr openditure(s) descr idate, or political o | ribed herein did not sol ribed herein did not coc committee organized or ch expenditure(s). | cit or receive an | y contributions in |
| the individual contemplation the individual or at the request of a can further certify the | l(s) or group we of such expensions or group we est or suggesticulate or any mat all statemen | who made the ex nditure(s); and who made the ex ion of any cand political comm nts made herein | openditure(s) descr openditure(s) descr idate, or political of tittee in making su | ribed herein did not sol ribed herein did not coc committee organized or ch expenditure(s). | cit or receive an | y contributions in |
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| the individual contemplation the individual or at the request of a can further certify the | l(s) or group we not such expension of such expensions or group we est or suggestion didate or any mat all statements penalties of p | who made the ex- nditure(s); and who made the ex- ion of any cand- political comme nts made herein perjury: | openditure(s) description of the control of the con | ribed herein did not solution in the control of the | cit or receive an perate, consult o behalf of any ca | y contributions in |
| the individual contemplation the individual or at the request of a can further certify the | l(s) or group we not such expension of such expensions or group we est or suggestion didate or any mat all statements penalties of p | who made the ex- nditure(s); and who made the ex- ion of any cand- political comme nts made herein perjury: | openditure(s) description of the control of the con | ribed herein did not solution ibed herein did not concommittee organized or ch expenditure(s). rate. Edward P. Sull | cit or receive and perate, consult of any can | y contributions in or act in concert with andidate, or any |
| the individual contemplation the individual or at the request of a can further certify the | l(s) or group we not such expension of such expensions or group we est or suggestion didate or any mat all statements penalties of p | who made the ex- nditure(s); and who made the ex- ion of any cand- political comments made herein perjury: | openditure(s) descr openditure(s) descr idate, or political of tittee in making su | ribed herein did not solution in the control of the | cit or receive and perate, consult of behalf of any consult of any | y contributions in or act in concert with andidate, or any |

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· 2004 OCT 26 P 4: 45

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|---------------------------------------|-----------------|
| 10/15/200 | 4 In-kind | | Mailing for Kathleen Teahan (I.E.C.)* | \$1,671.29 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Kathleen Teahan (I.E.C.)* | \$535.70 |
| | *Independent Expenditures | \mathcal{F}^{\prime} | | |



Signed under the penalties of perjury:

Form CPF 18A: Report of Independent Expenditure CAMPAIGN & POLITICAL FINANCE Promoting Election or Defeat of Candidate(s)

| of Massachessetts | | | | | |
|--|-------------------|------------------|---|--|--------------------|
| Office of Campaign and One Ashburton Place Boston, MA 02108 617) 727-8352 | Political Finance | | | | |
| . Date of Repor | rt: | October 2 | 26, 2004 | | • |
| • | | (Must be filed v | within 7 business days of expend | iture(s) in excess of \$100.00 in agg | regate) |
| . Expenditure(s |) Made By: | Massachus | setts Teachers Assoc | ciation | |
| • | | (Namı | e of individual or group making o | expenditure) | |
| | | 20 Ashbur | ton Place | Boston, MA | 02108 |
| | | . Street | Address | City/Town | Zip |
| Name of Cano | lidate(s) For | Whom the Abov | ve Expenditure(s) Election of | or Defeat Promoted: | |
| | | Alice Pe | | | |
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| Expenditure(s) |): | | | | · . |
| Date Paid | To Wh | om Paid | Address | Purpose | Amount |
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| cicoy celary aic | expenditure | s noted are much | pendent expenditures, as der | fined by M.G.L. c.55, section | 18A: |
| the individual(s | s) or group w | tho made the exp | penditure(s) described herei | n did not solicit or receive any | contributions in |
| the individual(| s) or group w | ho made the ex | penditure(s) described herei | n did not cooperate, consult or organized on behalf of any ca | r act in concert w |
| or at all reque | er or suggesti | on or any candi | date, or political committee | organized on behalf of any ca | indidate, or any |
| agent of a cand | idate or any | political commi | ttee in making such expendi | ture(s). | indicate, or any |

Edward P. Sullivan

behalf of a group)

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on

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| Date | To Whom Paid | Address | Purpose | Amount or value |
|------------|---------------------------|--|------------------------------------|-----------------|
| 10/15/2004 | ln-kind | | Mailing for Alice Peisch (I.E.C.)* | \$1,949.47 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Alice Peisch (I.E.C.)* | \$816.90 |
| 10/15/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Alice Peisch (I.E.C.)* | \$40.00 |
| | *Independent Expenditures | | | |



Office of Campaign and Political Finance

| of Macanchusetts | | | |
|--|---|--|----------|
| Office of Campaign and Political Finance One Ashburton Place Boston, MA 02108 (617) 727-8352. | | | |
| l. Date of Report: | October 26, 2004 | | |
| | (Must be filed within 7 business days of expe | nditure(s) in excess of \$100.00 in ag | gregate) |
| 2. Expenditure(s) Made By: | <u>Massachusetts</u> Teachers Ass | ociation | |
| • | (Name of individual or group making | ng expenditure) | |
| | 20 Ashburton Place | Boston, MA | 02108 |
| | Street Address | City/Town | Zîp |
| Name of Candidate(s) For | Whom the Above Expenditure(s) Election | n or Defeat Promoted: | |
| | Cleon Turner | | |
| | | | |
| Expenditure(s): | | | |
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| Date Paid | To Whom Paid | Address | Purpose | Amount |
|-----------|--------------|---------|---------|--------|
| | SEE ATTACHED | | · | |
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I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

25-04 Edward P. Sullivan

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

| Da | ate | To Whom Paid | Address | Purpose | Amount or Value |
|----|-----------|------------------------------------|---|--|-----------------|
| 1 | 0/15/2004 | ln-kind | | Mailing for Cleon Turner (I.E.C.)* | \$2,263.27 |
| 1 | 0/15/2004 | Malchow Schlackman Hoppey & Cooper | 1101 14th Street NW, Third Floo Washington, DC 20005 | or Mailing for Cleon Turner (I.E.C.)* | \$942.20 |
| 1 | 0/15/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Cleon Turner (I.E.C.)* | \$40.00 |
| | | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expendit@AMPAIGH & POLITICAL. Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| Commonwealth of Macanchinestic | | Office of (| Sampaign and | Рошпо | cal Finance | | |
|---|---------------------------------------|-------------------|---------------------------|----------|------------------------------------|---------------------------------------|--|
| Office of Campaign and Po One Ashburton Place Boston, MA 02108 (617) 727-8352. | olitical Finance | | | | | · · · · · · · · · · · · · · · · · · · | |
| Date of Report: | | October 26, 2004 | | | | | |
| | | (Must be filed wi | thin 7 business days of c | xpenditu | re(s) in excess of \$100.00 in agg | regate) | |
| 2. Expenditure(s) | Made By: | Massachuse | tts Teachers A | ssoci | ation | | |
| | | | of individual or group m | | | | |
| | | _20 Ashburt | on Place | | Boston, MA | 02108 | |
| • | •** | Street A | .ddress | | City/Town | Zip | |
| | | Mike Cost | Expenditure(s) Elec | | Deleta Fromoter. | | |
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| 4. Expenditure(s): | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Date Faid | To Wh | om Paid | Address | | Purpose | Amount | |
| | SEE ATTA | CHED | | | | | |
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I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

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Edward P. Sullivan

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | | Purpose | Amount or Value |
|------------|------------------------------------|--|----|-------------------------------------|-----------------|
| 10/15/2004 | In-kind | | | Mailing for Mike Costello (I.E.C.)* | \$1,764.74 |
| 10/15/2004 | Malchow Schlackman Hoppey & Cooper | 1101 14th Street NW, Third Flo Washington, DC 20005 | or | Mailing for Mike Costello (I.E.C.)* | \$567.60 |
| 10/15/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | | Mailing for Mike Costello (I.E.C.)* | \$40.00 |
| 79. | *Independent Expenditures | | | | |



| Boston, MA 02108 (617) 727-8352. | Political Finance | | | | | |
|---|--|--|--|--|---|---|
| 1. Date of Repo | \ | October 2 | 26, 2004 | | | |
| 1. Date of Repo | и. | | | of expenditure(s) | in excess of \$100.00 in ag | gregate) |
| 2. Expenditure(| s) Made By: | Massachus | setts Teacher: | s Associati | .on | g. egaic) |
| • | | (Nam | e of individual or grou | ip making expendi | ture) | |
| | | | ton Place | | Boston, MA | 02108 Zip |
| Name of Con | .a:a(_\ m | 1177 .1 .4.1 | | | | p |
| . Name of Can | didate(s) For | Whom the Abo | ve Expenditure(s) | Election or Def | eat Promoted: | |
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| Expenditure(s | i): | | | | | |
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| the individual(contemplation the individual(or at the reque | (s) or group w of such exper (s) or group w est or suggestion | tho made the ex nditure(s); and tho made the ex on of any candi | penditure(s) descri penditure(s) descri date, or political co | bed herein did r bed herein did r ommittee organ | not solicit or receive an not cooperate, consult of zed on behalf of any co | y contributions in |
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| the individual(contemplation) the individual(or at the reque agent of a cand urther certify the | (s) or group we of such experiences (s) or group we est or suggestic didate or any laterner | tho made the ex nditure(s); and tho made the ex on of any candi political commi ats made herein perjury: | penditure(s) descri penditure(s) descri date, or political co ttee in making such | bed herein did not bed herein di | not solicit or receive and ot cooperate, consult of zed on behalf of any consult. | y contributions in or act in concert wit andidate, or any |

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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|---------------------------------|-----------------|
| 10/15/2004 | n-kind | | Mailing for Pam Resor (I.E.C.)* | \$9,581.06 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Pam Resor (I.E.C.)* | \$3,216.40 |
| 10/15/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Pam Resor (I.E.C.)* | \$40.00 |
| 3 , | *Independent Expenditures | | | |



| of Massachesotts | | |
|------------------------|-----------|---------|
| Office of Campaign and | Political | Finance |
| One Ashburton Blace | | |

| One Ashburton Place Boston, MA 02108 (617) 727-8352 | m rotuca rumice | | | | | |
|---|--|--|--|--|---|------------------|
| 1. Date of Rep | ort: | October 2 | 26, 2004 | | | |
| | | (Must be filed v | within 7 business day | s of expenditu | re(s) in excess of \$100.00 in agg | regate) |
| 2. Expenditure | (s) Made By: | | etts Teacher | | | • |
| • | | (Nami | e of individual or gro | oup making exp | enditure) | |
| | | _20 Ashbur | ton Place | | Boston, MA | 02108 |
| • | | . Street | Address | | City/Town | Zip |
| 3. Name of Ca | ndidate(s) For | Whom the Abo | ve Expenditure(s) | Election or | Defeat Promoted: | |
| | | Sarah Pe | ake | | | |
| | | | | | | |
| 4. Expenditure | (s): | | | | | - |
| Date Paid | To Wn | om Paid | Addres | s | Purpose | Amount |
| | SEE ATTA | CHED | | | | |
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| (1) the individua contemplatio (2) the individua or at the requ agent of a ca | l(s) or group we not such experion of such experion with the left or group we nest or suggestion didate or any | tho made the expediture(s); and the exponential the exponential commitments and the exponential commitments are the exponential commitments. | penditure(s) descr penditure(s) descr date, or political ttee in making su | ribed herein or ribed herein or committee or ch expenditu | ed by M.G.L. c.55, section did not solicit or receive any did not cooperate, consult or ganized on behalf of any care(s). | contributions in |
| I further certify to | nat an statemer | its made nerein | are true and accu | rate. | | |
| Signed under th | e penalties of p | erjury: | | | | |
| 6, | 0/ | - | | Edward | P. Sullivan | |
| Callelle | IA Julle | van 10 | 7-25-04 | | ve Director-Treasur | er |
| Signature | | | Date | Print Name | of Individual Signer and T | |
| , | | | | habalf of a | aroun) | |

| CAMPAIGN & POLITICAL | | |
|----------------------|----------|------|
| | IGN & PO | 26 P |

| To Whom Paid | Address | Purpose | Amount or Value |
|------------------------------------|--|---|--|
| ln-kind | | Mailing for Sarah Peake (I.E.C.)* | \$2,742.78 |
| Malchow Schlackman Hoppey & Cooper | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Sarah Peake (I.E.C.)* | \$1,151.50 |
| Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Sarah Peake (I.E.C.)* | \$40.00 |
| | In-kind Malchow Schlackman Hoppey & Cooper | In-kind Malchow Schlackman Hoppey & 1101 14th Street NW, Third Floor Cooper Washington, DC 20005 25 South Ave. PO Box 473 Whitman, MA 02382 | Malchow Schlackman Hoppey & 1101 14th Street NW, Third Floor Cooper Washington, DC 20005 Mailing for Sarah Peake (I.E.C.)* 25 South Ave. PO Box 473 Whitman, MA 02382 Mailing for Sarah Peake (I.E.C.)* |



Office of Campaign and Political Finance

| of Massachusetts Office of Campaign and | Political Finance | | | | | | |
|---|-------------------|------------------------------------|------------------------------------|--|---------|--|--|
| One Ashburton Place Boston, MA 02108 (617) 727-8352 | • | | | | | | |
| Date of Repo | ort: | October | 26, 2004 | | | | |
| | | (Must be file | ed within 7 business days of expen | diture(s) in excess of \$100.00 in agg | regate) | | |
| 2. Expenditure(s) Made By: | | Massachusetts Teachers Association | | | | | |
| | | | ame of individual or group making | | | | |
| | | 20 Ashb | urton Place | Boston, MA | 02108 | | |
| | | , Str | eet Address | City/Town | Zip | | |
| | | Matt P | bove Expenditure(s) Election | | | | |
| . Expenditure(s | s): | | | | | | |
| . Expenditure(s | | | | Purpose | Amount | | |
| | | Matt P | atrick | Purpose | Amount | | |
| | To Wh | Matt P | atrick | Purpose | Amount | | |
| | To Wh | Matt P | atrick | Purpose | Amount | | |
| Expenditure(s | To Wh | Matt P | atrick | Purpose | Amount | | |

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Edward P. Sullivan

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

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| Date | To Whom Paid | Address | Purpose | Amount or value |
|------------|--------------|---|------------------------------------|-----------------|
| 10/15/2004 | ln-kind | | Mailing for Matt Patrick (I.E.C.)* | \$2,244.26 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Matt Patrick (I.E.C.)* | \$935.20 |



Office of Campaign and Political Finance

| Common weeks | | | • | | | |
|--|---|--|---|----------------|---|---------------------|
| Office of Campaign One Ashburton Place Boston, MA 02108 (617) 727-8352. | and Political Finance | | | | | |
| 1. Date of Re | nort. | October | 26, 2004 | | | • * |
| | Post. | (Must be file | d within 7 business da | ys of expendit | urc(s) in excess of \$100.00 in agg | regate) |
| 2. Expenditur | re(s) Made By: | | usetts Teache | | | |
| | | | | | | |
| • | | | rton Place | | Boston, MA City/Town | 02108 Zip |
| 3. Name of Ca | andidate(s) For | Whom the Ah | ove Evnenditurels |) Flection o | Defeat Promoted: | Zip |
| | | | |) Liccuon or | Deleat Fromoted: | |
| | | Ed Augu | istus | | | |
| | | | | | | |
| 4. Expenditure | e(s): | | | | | |
| Date Paid | To Wh | om Paid | Addres | ss | Purpose | Amount |
| | SEE ATTA | CHED | | | | |
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| (1) the individual contemplation (2) the individual or at the requirements | al(s) or group won of such expe al(s) or group w uest or suggesti | tho made the enditure(s); and the end of any can | expenditure(s) desc i expenditure(s) desc | ribed herein | ned by M.G.L. c.55, section did not solicit or receive any did not cooperate, consult or organized on behalf of any caure(s). | contributions in |
| I further certify | that all statemen | nts made herei | n are true and accu | ırate. | | |
| Signed under th | ne penalties of p | perjury: | | | | |
| 51. | 18 00 | | 10 20 | Edward | P. Sullivan | |
| Laura | Mulle | aur 1 | 0-15-04 | | ive Director-Treasure | |
| Signature | | | Date | Print Nam | e of Individual Signer and T | itle (it signing on |

behalf of a group)

| CAMPAIG F | 2004 OC. |
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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|-----------------------------------|-----------------|
| 10/15/2004 | ln-kind | | Mailing for Ed Augustus (I.E.C.)* | \$9,461.48 |
| 10/15/2004 | | 1101 14th Street NW, Third Foor Washington, DC 20005 | Mailing for Ed Augustus (I.E.C.)* | \$3,162.50 |
| 10/15/2004 | Kiley and Company | 667 Boylston Street Boston, MA 02116 | Mailing for Ed Augustus (I.E.C.)* | \$6,000 |
| 10/15/2004 | Digital Image Fideity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Ed Augustus (I.E.C.)* | \$40.00 |
| | *Independent Expenditures | | | |



| One Ashb | urton Place (A 02108 | d Political Finance | | | | | |
|---|---|---|---|---|--|--|---|
| l Da | te of Ren | ort. | October 20 | 5, 2004 | | | |
| 1. Date of Report: (Must be filed within | | | thin 7 business da | ys of expendit | are(s) in excess of \$100.00 | in aggregate) | |
| 2. Ex | penditure(| (s) Made By: | Massachus | etts Teache | rs Assoc | iation | |
| | | | (Name | of individual or gr | oup making ex | penditure) | |
| | | | 20 Achbur | ton Place | | Boston, MA | 02108 |
| : | | | Street A | | | City/Town | Zip |
| 3. Na | me of Car | ndidate(s) For | Whom the Above | e Expenditure(s |) Election or | Defeat Promoted: | |
| | | | Tom Sannic | andro | | | |
| | | | | | | | |
| 4. Exp | enditure(| (s): | | | | | |
| Date | Faid | To Wh | om Paid | Addres | is | Purpose | Amount |
| | | SEE ATTA | CHED SHEET | | | | |
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| (1) the con (2) the or a age | individual templation individual at the requirement of a case recruify the under the case of the case | l(s) or group we not such experiently or group we lest or suggestindidate or any hat all statement e penalties of | who made the exp nditure(s); and who made the exp ion of any candid political commit nts made herein a | enditure(s) desc enditure(s) desc ate, or political tee in making su are true and acc | cribed herein committee ouch expenditurate. Edward Execut | organized on behalf of a ure(s). P. Sullivan ive Director-Tre | we any contributions in sult or act in concert with any candidate, or any |
| Signatu | 16 | | | Date | behalf of | | and the fit signing on |

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| TICAL. | |

2004 OCT 26 P 4: 44

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|---------------------------------------|-----------------|
| 10/15/2004 | n-kind | | Mailing for Tom Sannicandro (I.E.C.)* | \$2,347.58 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Tom Sannicandro (I.E.C.)* | \$979.30 |
| | *Independent Expenditures | | | |



Office of Campaign and Political Finance

| one Ashburton Place loston, MA 02108 617) 727-8352 | nd Political Finance | | | | |
|--|----------------------|--------------------|----------------------------------|--|--------|
| Date of Rep | ort: | October 26 | 5, 2004 | | |
| | | (Must be filed wi | thin 7 business days of expendit | ure(s) in excess of \$100.00 in aggreg | gate) |
| 2. Expenditure(s) Made By: | | | etts Teachers Associ | | |
| | | 20 Ashburton Place | | Boston, MA | 02108 |
| | | . Street A | | City/Town | Zip |
| Expenditure | (s): | 1 | | | |
| | 1 | om Paid | Address | Purnose | Amount |
| Expenditure | To Wh | om Paid | Address | Purpose | Amount |
| | 1 | | Address | Purpose | Amount |
| | To Wh | | Address | Purpose | Amount |
| | To Wh | | Address | Purpose | Amount |
| | To Wh | | Address | Purpose | Amount |
| Date Paid | To Wh | CHED | | Purpose ined by M.G.L. c.55, section 1 | |

- contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

| Signed | under | the | penalt | ies of | per | Jury | : | |
|--------|-------|-----|--------|--------|-----|------|---|--|
| | | | | | | | | |

Edward P. Sullivan

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|------------------------------------|-----------------|
| 10/15/2004 | 1 In-kind | | Mailing for Karen Spilka (I.E.C.)* | \$9,277.40 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Karen Spilka (I.E.C.)* | \$3,103.10 |
| 10/15/2004 | 4 Kiley and Company | 667 Boylston Street Boston, MA 02116 | Mailing for Karen Spilka (I.E.C.)* | \$6,000 |
| | *Independent Expenditures | | | |



| Commonwealth of Massachusotts | · | Office o | f Campaign and Poli | tical Finance | | | |
|--|-------------------|-----------------------------------|------------------------------------|---------------------------------------|--------------|--|--|
| Office of Campaign and One Ashburton Place Boston, MA 02108 (617) 727-8352. | Political Finance | | | | | | |
| 1. Date of Report: | | October | 26, 2004 | | | | |
| Ä. | | (Must be filed | within 7 business days of expend | iture(s) in excess of \$100.00 in agg | regate) | | |
| 2. Expenditure(| s) Made By: | | Massachusetts Teachers Association | | | | |
| • | | (Nan | ne of individual or group making | expenditure) | | | |
| | | 20 Ashburton Place Street Address | | Boston, MA | 02108 Zip | | |
| | | | | City/Town | | | |
| 4. Expenditure(s): | | Robert (|)'Leary | | | | |
| | | | | | - | | |
| Date Paid | To Wh | om Paid | Address | Purpose | Amount | | |
| | SEE ATTA | CHED | | | | | |
| | 7 | | | | | | |
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| | | | | | | | |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

| . , | | 11 | | |
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| | • | /// | < | |

Signed under the penalties of perjury:

Edward P. Sullivan

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

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7004 OCT 26 P 4: 44

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|---------------------------------------|--|--------------------------------------|-----------------|
| 10/15/200 | 04 In-kind | | Mailing for Robert O'Leary (I.E.C.)* | \$11,003.22 |
| 10/15/200 | Malchow Schlackman Hoppey & 04 Cooper | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Robert O'Leary (I.E.C.)* | \$4,277.90 |
| 10/15/20 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Robert O'Leary (I.E.C.)* | \$40.00 |
| | *Independent Expenditures | | | |



Office of Campaign and Political Finance

| of Massachusetts | | | | | | |
|---|--|---|---------------------|---------------------------------------|--|----------------------|
| Office of Campaign at One Ashburton Place Boston, MA 02108 (617) 727-8352. | nd Political Finance | | | | and the second s | |
| 1. Date of Rep | ort: | October | 26, 2004 | | | • |
| • | | (Must be filed | within 7 business d | ys of expenditu | re(s) in excess of \$100.00 in agg | gregate) |
| 2. Expenditure | e(s) Made By: | Massachu (Na | setts Teache | rs Associ | ation conditure) | |
| | | 20 Ashbu | rton Place | | Boston, MA | 02108 |
| | | | et Address | · · · · · · · · · · · · · · · · · · · | City/Town | Zip |
| 3. Name of Ca | ndidate(s) For | Whom the Ab | ove Expenditure(s |) Election or | Defeat Promoted: | • • |
| | | Angus Mo | cQuilken | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| 4. Expenditure | (s): | | | | | |
| Date Faid | To Wh | om Paid | Addre | SS | Purpose | Amount |
| | SEE ATTA | CHED | | - | | |
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| (1) the individua contemplatio (2) the individua or at the requ | l(s) or group w n of such expe l(s) or group w lest or suggesti | tho made the enditure(s); and the end on ade the end on of any candon | xpenditure(s) desc | ribed herein of | ed by M.G.L. c.55, section did not solicit or receive any did not cooperate, consult of ganized on behalf of any care(s). | y contributions in |
| | | | are true and acc | . • | | |
| Signed under the | e penalties of p | perjury: | | | | |
| 60. | 1 | · / | | Edward 1 | P. Sullivan | |
| Calilled | 1) ulli | elen 10 | -25-04 | | ve Director-Treasur | |
| Signature | | | Date | Print Name | of Individual Signer and T | Citle (if cionina on |

behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|--|---------------------------------------|-----------------|
| 10/15/2004 | 1 In-kind | | Mailing for Angus McQuilken (I.E.C.)* | \$9,418.36 |
| 10/15/2004 | | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Angus McQuilken (I.E.C.)* | \$3,149.30 |
| 10/15/2004 | 4 Kiley and Company | 667 Boylston Street Boston, MA 02116 | Mailing for Angus McQuilken (I.E.C.)* | \$6,000 |
| 10/15/2004 | 4 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Angus McQuilken (I.E.C.)* | \$40.00 |
| | *Independent Expenditures | | | |



Office of Campaign and Political Finance

| Commonwealth of Massachusotts | | r -g- un- | Tour I mante | |
|--|------------------|-----------------------------------|--|---------------------------------------|
| Office of Campaign and Political Finance One Ashburton Place Boston, MA 02108 (617) 727-8352. | | | | |
| 1. Date of Report: | October 2 | 6, 2004 | | • |
| | (Must be filed v | vithin 7 business days of expendi | rure(s) in excess of \$100.00 in aggre | gatc) |
| 2. Expenditure(s) Made By: | | etts Teachers Assoc | | _ |
| | (Name | of individual or group making e | xpenditure) | · · · · · · · · · · · · · · · · · · · |
| | 20 Ashbur | ton Place | Boston, MA | 02108 |
| | . Street | Address | City/Town | Zip |
| | Therese 1 | Murray | | |
| Expenditure(s): | | | | |
| Date Paid To Wh | om Paid | Address | Purpose | Amount |
| SEE ATTA | CHED | | - | |
| | | | | |
| | | | | |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Edward P. Sullivan

Executive Director-Treasurer

Print Name of Individual Signer and Title (if signing on behalf of a group)

Signature

Date

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|-------------------------------------|--|--------------------------------------|-----------------|
| 10/15/2004 | In-kind | | Mailing for Therese Murray (I.E.C.)* | \$9,854.03 |
| 10/15/2004 | · · · · · · · · · · · · · · · · · · | 1101 14th Street NW, Third Floor Washington, DC 20005 | Mailing for Therese Murray (I.E.C.)* | \$3,295.60 |
| 10/15/2004 | Kiley and Company | 667 Boylston Street Boston, MA 02116 | Mailing for Therese Murray (I.E.C.)* | \$6,000 |
| 10/15/2004 | Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Therese Murray (I.E.C.)* | \$40.00 |
| | *Independent Expenditures | | | |



CAMPAIGN & POLITICAL FINANCE

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|------------------|---|--|--|---|--|--|----------------------|
| Off On Boo | ice of Campaign and e Ashburton Place ston, MA 02108 7) 727-8352. | Political Finance | | | | | |
| | Date of Deno | | | October | 25, 2 | 2004 | |
| 1. | Date of Repo | ii. | (Must be file | d within 7 business days of | of expendit | ture(s) in excess of \$100.00 in aggre | gate) |
| 2 | E dib.e | -\ Mada D | | Jack E. | Robin | nson | · |
| ۷. | Expenditure(s | s) Made by. | (Na | me of individual or group | making ex | xpenditure) | |
| | | | P.0 | . Box 2587 | | Duxbury, MA 023 | 31 |
| | | | Stre | eet Address | | City/Town | Zip |
| 2 | Name of Can | didate(s) For | Whom the Al | pove Expenditure(s) E | ilaation ä | if This state of the state of t | |
| N N J | ovak, Vir | nny deMac , Jane Mo and | cedo. Su | san Williams | Giff | Duncan, Donald Jo ord. Daniel Webste e, Marissa Lima, P | r |
| | | | · | | | | |
| | Date Paid | | om Paid | Address | | Purpose | Amount |
| 1 | 0/25/04 | Spots- | to-go | 22 Julia Di Hooksett, I | | radio ads | \$47.00 |
| 1 | 0/25/04 | WATD Ra | adio | 130 Enterpo | | | \$ 1,056.00 |
| | · | | | | | | |
| (1) (2) | the individual contemplation the individual or at the requ agent of a car | l(s) or group value of such expensions or group valuest or suggest addate or any mat all statements. | who made the enditure(s); and who made the ion of any car political comments made her perjury: | expenditure(s) descri nd expenditure(s) descri ndidate, or political co nmittee in making suc ein are true and accur | bed herei bed herei ommittee h expend | | contributions in |
| 1 | MULL | mary | | 10/25/04 | Daine NT | Jack E. Robinson | litle (if signing or |
| Si | gnature | | | Date | | ume of Individual Signer and T of a group) | rue (it signing on |



Office of Campaign and Political Finance

of Maranchaustu
Office of Campaign and Political Finance
One Ashburton Place
Bonton, MA 02103
(617) 727-8352.

| Date of Rep | | | | | | |
|--|---|---|---|---|-------------------------|--|
| Date of Kep | ort: | October 28 | | | | |
| | | (Must be filed w | ithin 7 business days of ex | lays of expenditure(s) in excess of \$100.00 in aggregate) | | |
| . Expenditure | (s) Made By: | | | | | |
| • | | (Name | of individual or group ma | cing expenditure) | | |
| | | 20 Ashburto | n Place | Boston, MA | 02100 | |
| | • | Street A | | City/Town | 02108 Zip | |
| Name of Car | ndidate(s) For | Whom the Above | e Expenditure(s) Elect | ion or Defeat Promoted: | • | |
| | | | | or Dolout I fornotog. | | |
| | | Sarah Peal | ke | | | |
| | | | | | | |
| Expenditure(| (e)· | | | | - | |
| ponditure(| | | | | | |
| Date Paid | To WL | om Paid | | | 1.00 | |
| Date Laid | 10 4411 | om Paid | Address | Purpose | Amount | |
| · | See atta | ched | · · · · · · · · · · · · · · · · · · · | | | |
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| the individual contemplation the individual or at the requirement of a can | (s) or group we n of such exper (s) or group we est or suggestic didate or any | ho made the expenditure(s); and ho made the expendence on of any candidate political committee. | enditure(s) described h | erein did not solicit or receiverein did not cooperate, constee organized on behalf of a enditure(s). | re any contributions in | |
| the individual contemplation the individual or at the requirement of a can | (s) or group we of such experience (s) or group west or suggestion indicate or any part all statement | the made the expenditure(s); and the made the expendence on of any candidate political committee that made herein and the made herein are selected. | enditure(s) described he enditure(s) described he ate, or political commi- ee in making such exp | erein did not solicit or receiverein did not cooperate, constee organized on behalf of a | re any contributions in | |

7004 OCT 29 A 9: 25

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|---------------------------------------|----------------------------|---|-----------------------------------|-----------------|
| 10/19/20 | 04 In-kind | | Mailing for Sarah Peake (I.E.C.)* | \$1,199.55 |
| 10/19/20 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Sarah Peake (I.E.C.)* | \$287.88 |
| 10/19/20 | 04 Murdock Mailing Company | 65 Sprague Street Boston, NA 02136 | Mailing for Sarah Peake (I.E.C.)* | \$121.98 |
| e e e e e e e e e e e e e e e e e e e | *Independent Expenditures | | | |



Office of Campaign and Political Finance

| farmchesetts | | | | | |
|---|---|--|--|---------------------------------------|------------------|
| ice of Campaign as e Ashburton Place ston, MA 02108 7) 727-8352. | nd Political Finance | | | | |
| Date of Rep | ort: | October 28 | , 2004 | | • |
| | | (Must be filed w | ithin 7 business days of expendit | ture(s) in excess of \$100.00 in agg | Tegate) |
| Expenditure | (s) Made By: | | tts Teachers Associ | • | |
| · | (3) Made by | (Name | of individual or group making co | mendiume) | |
| | | (| and the state of t | фенанис) | |
| | | 20 Ashburto | n Place | Boston, MA | 02108 |
| | • | Street A | Address | City/Town | Zip |
| Name of Car | ndidate(s) For | Whom the Above | e Expenditure(s) Election or | Defeat Promoted: | |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| | | Debby Bl | Lumer | | |
| | | | | | |
| | | | | | |
| Expenditure(| (s): | | | | |
| | 1 | | | | • |
| Date Paid | To Wh | om Paid | Address | Purpose | Amount |
| | See atta | ched | | | |
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| eby certify th | le expenditures | s noted are indend | endent expenditures as defin | ned by M.G.L. a SS gastion | 104. |
| | | | | ned by M.G.L. c.55, section | |
| the individual | (s) or group w | ho made the expe | | | |
| the individual contemplation | (s) or group w | tho made the expenditure(s); and | enditure(s) described herein | did not solicit or receive any | contributions in |
| the individual contemplation the individual | (s) or group w n of such expen (s) or group w | tho made the expenditure(s); and the made the expe | enditure(s) described herein | | contributions in |

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

df Juliean 10/38/00

Edward P. Sullivan, Executive Director-Treasur Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|----------------------------|---|------------------------------------|-----------------|
| 10/19/200 | 04 In-kind | | Mailing for Debby Blumer (I.E.C.)* | \$1,086.78 |
| 10/19/200 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Debby Blumer (I.E.C.)* | \$258.65 |
| 10/19/200 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Debby Blumer (I.E.C.)* | \$110.06 |
| | *Independent Expenditures | | | |



Office of Campaign and Political Finance

| Office of Campaign and | Political Finance |
|------------------------|-------------------|
| One Ashburton Place | • |
| Boston, MA 02108 | |
| (617) 777 8149 | |

| Boston, MA 02108 (617) 727-8352 | · | | | | | | |
|------------------------------------|--------------|---|---------|------------|------------|--|--|
| 1. Date of Report: | | October 28, 2004 | | | | | |
| _ | | (Must be filed within 7 business days of expenditure(s) in excess of \$100.00 in aggregate) | | | | | |
| 2. Expenditure | (s) Made By: | Massachusetts Teachers Association (Name of individual or group making expenditure) | | | | | |
| •, | | | | | | | |
| | | 20 Ashburton Place | | Boston, MA | , MA 02108 | | |
| | | Street Address | | City/Town | Zip | | |
| | | Ed Augu | stus | | | | |
| . Expenditure(| (s): | | | | | | |
| Date Paid | To Wh | om Paid | Address | Purpose | Amount | | |
| | See attached | | • | | | | |
| | | | | | | | |
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| | · | | | | | | |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Muan Mullian 1928/09
Signature Date

Edward P. Sullivan, Executive Director-Treasur Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|-----------------------------------|-----------------|
| 10/19/2004 | 4 In-kind | | Mailing for Ed Augustus (I.E.C.)* | \$7,747.09 |
| 10/19/2004 | 4 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Ed Augustus (I.E.C.)* | \$2,023.00 |
| 10/19/2004 | 4 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Ed Augustus (I.E.C.)* | \$24.00 |
| 10/19/2004 | 4 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Ed Augustus (I.E.C.)* | \$933.36 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditure FINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| ₩. | isenchasets ice of Campaign and Political Finance | | | | |
|----------|--|--|-------------------------------------|--------------------|--|
| Qu Bu | ice of Campaign and Political Finance e Ashburton Place ston, MA 02108 7) 727-8352. | | | | |
| 1. | Date of Report: | October 28, 2004 | | • | |
| | - · · · · · · · · · · · · · · · · · · · | (Must be filed within 7 business days of | of expenditure(s) in excess of \$10 | 0.00 in aggregate) | |
| 2. | Expenditure(s) Made By: | Massachusetts Teachers | Association | | |
| | • | (Name of individual or group | making expenditure) | • | |
| | | 20 Ashburton Place | Boston, MA | 02108 | |
| | • | Street Address | City/Town | Zip | |
| 3. | Name of Candidate(s) For | Whom the Above Expenditure(s) El | lection or Defeat Promoted: | | |
| | | Cleon Turner | | | |
| | | | | | |

4. Expenditure(s):

| Date Paid | To Whom Paid | Address | Purpose | Amount |
|-----------|--------------|---------|---------|---------------------------------------|
| | See attached | | | |
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I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Edward Jullwan 10/28/14
Signature Date

Edward P. Sullivan, Executive Director-Treasure Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|----------|----------------------------|---|------------------------------------|-----------------|
| 10/19/20 | 04 In-kind | • | Mailing for Cleon Turner (I.E.C.)* | \$1,004.36 |
| 10/19/20 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Cleon Turner (I.E.C.)* | \$235.73 |
| 10/19/20 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Cleon Turner (I.E.C.)* | \$100.29 |
| | *Independent Expenditures | · | | |



Form CPF 18A: Report of Independent Expenditure INANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

Office of Campaign and Political Finance
One Ashburton Place
Boston, MA 02108

| Date of Rep | ort: | October 2 | _ | | | |
|--|--|---|---|--|--------------------|--------------------|
| | | | | | | • |
| | | (Must be filed | within 7 business days of e | xpenditure(s) in exces | s of \$100.00 in a | zgregate) |
| Expenditure | (s) Made By: | | etts Teachers As | • • | | - · · . |
| • | · · · · · · · · · · · · · · · · · · · | (Nam | ne of individual or group mu | sking expenditure) | | - |
| | | | | - , | | |
| | | 20 Ashburt | on Place | Boston, N | | 02108 |
|); oo | | | | City/1 | | Zip |
| Name of Car | ndidate(s) For | Whom the Abo | ve Expenditure(s) Elec | tion or Defeat Pror | noted: | |
| | | Terry Mur | rav | | | |
| | | | | | | |
| | | | | | | · |
| Expenditure(| (s): | | | - | | - |
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| D. and | | 7# | | | | |
| Date Paid | To Wh | om Paid | Address | Pi | urpose | Amount |
| | See atta | ched | | | | |
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| the individual contemplation the individual or at the reque | (s) or group w of such exper (s) or group w est or suggesti | tho made the extenditure(s); and the extended the extended to | pendent expenditures, a penditure(s) described penditure(s) described date, or political comm ttee in making such exp | herein did not solici herein did not coop ittee organized on l | it or receive an | y contributions in |
| rther certify th | at all statemen | nts made herein | are true and accurate. | | | |
| ned under the | penalties of n | eriurv: | | | • | |
| | 10 | | , . | Control of the Arms | (| |
| Elwan | l & Jul | lwan | 10/28/04 Edu | ard P. Sulliv | an Evacut | ive Director-T |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|--------------------------------------|-----------------|
| 10/19/2004 | 1 In-kind | | Mailing for Therese Murray (I.E.C.)* | \$7,142.77 |
| 10/19/2004 | 1 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Therese Murray (I.E.C.)* | \$1,797.08 |
| 10/19/2004 | 1 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Therese Murray (I.E.C.)* | \$24.00 |
| 10/19/2004 | Murdock Mailing Company | 65 Sprague Street Boston, NA 02136 | Mailing for Therese Murray (I.E.C.)* | \$832.47 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditure FINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| of Massachusetts | |
|------------------------|-------------------|
| Office of Campaign and | Political Finance |
| One Ashburton Place | 4 |

| Date of Report: | | | | |
|---------------------------------------|----------------|-------------------------------|--|-----------|
| • | October 28 | 3, 2004 | | • |
| | (Must be filed | within 7 business days of exp | enditure(s) in excess of \$100.00 in a | ggregate) |
| Expenditure(s) Made By: | | etts Teachers Asso | | |
| · · · · · · · · · · · · · · · · · · · | | e of individual or group maki | | <u> </u> |
| | | | - · | |
| • | 20 Ashburt | On Place Address | Boston, MA City/Town | 02108 |
| •• | | | • | Zip |
| Name of Candidate(s) For | Whom the Abo | ve Expenditure(s) Election | on or Defeat Promoted: | |
| | Mike Cost | | | |
| | HIRC COSC | CIIO | | |
| | | | | |
| Evenanditura(a) | | | | - |
| Expenditure(s): | | | | |
| Date Paid To Who | om Paid | Address | Purpose | Amount |
| See atta | ched | • | | |
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Signed under the penalties of perjury:

Edward P. Sullivan, Executive Director-Treasur Print Name of Individual Signer and Title (if signing on bchalf of a group)

2001 OCT 29 A 9: 25

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|----------|-----------------------------|---|-------------------------------------|-----------------|
| 10/19/20 | 004 In-kind | | Mailing for Mike Costello (I.E.C.)* | \$1,480.34 |
| 10/19/20 | 004 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Mike Costello (I.E.C.)* | \$363.65 |
| 10/19/20 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Mike Costello (I.E.C.)* | \$24.00 |
| 10/19/20 | 004 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Mike Costello (I.E.C.)* | \$171.69 |
| | *Independent Expenditures | | | |



CAMPAIGN & POLITICAL Form CPF 18A: Report of Independent Expenditure ANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| Off | 4 D - 1'4' 1 7" | | | | |
|--|-----------------------|---------------|-------------------------------------|------------------------------------|------------|
| Office of Campaign a One Ashburton Place Boston, MA 02108 (617) 727-8352. | ind Political Finance | | | | |
| 1. Date of Rep | port; | October | 28, 2004 | | • |
| | | (Must be file | ed within 7 business days of expend | diture(s) in excess of \$100.00 in | aggregate) |
| 2. Expenditure | e(s) Made By: | | setts Teachers Assoc | | |
| • | | (N | ame of individual or group making | expenditure) | |
| | | 20 Ashbu: | rton Place | Boston, MA | 02108 |
| | • | Str | eet Address | City/Town | Zip |
| 4. Expenditure | (s): | | | | |
| Date Paid | To Wh | om Paid | Address | Purpose | Amount |
| | See atta | ched | | | |
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I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Executive Director-Treasur Print Name of Individual Signer and Title (if signing on

behalf of a group)

| CAMPAIGN & PO | 2004 OCT 29 |
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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|------------------------------------|-----------------|
| 10/19/2004 | 4 In-kind | | Mailing for Matt Patrick (I.E.C.)* | \$1,063.89 |
| 10/19/2004 | 4 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Matt Patrick (I.E.C.)* | \$264.08 |
| 10/19/2004 | 4 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Matt Patrick (I.E.C.)* | \$99.12 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditure FINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| ₹ | Massachaestts | | | | |
|------------|---|--|---|--|-------------|
| O: B: | ffice of Campaign and Political Finance ne Ashburton Place onon, MA 02108 17) 727-8352 | | | Name of the last o | |
| 1. | Date of Report: | October 28, 2004 | | | |
| | • • • • • • • • • • • • • • • • • • • | (Must be filed within 7 business days of | of expenditure(s) in excess of \$100.00 | 0 in aggregate) | |
| 2. | Expenditure(s) Made By: | Massachusetts Teachers | Association | | |
| | • . | (Name of individual or group | making expenditure) | | |
| | | 20 Ashburton Place | Boston, MA | 02108 | |
| | · · | Street Address | City/Town | Zip | |
| 3. | Name of Candidate(s) For | Whom the Above Expenditure(s) E | lection or Defeat Promoted: | | |
| | | Pam Resor | | | |
| | | | | | |
| 1 . | Expenditure(s): | | | | |
| | | | | | |

| Date Paid | To Whom Paid | Address | Purpose | Amount | |
|--------------|--------------|---------|---------|--------|--|
| See attached | | | | | |
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I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Signature Date

Edward P. Sullivan, Executive Director-Treasurer Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|---------------------------|---|---------------------------------|-----------------|
| 10/19/200 | 4 in-kind | | Mailing for Pam Resor (I.E.C.)* | \$7,608.88 |
| 10/19/200 | 4 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Pam Resor (I.E.C.)* | \$1,982.93 |
| 10/19/200 | 4 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Pam Resor (I.E.C.)* | \$24.00 |
| 10/19/200 | 4 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Pam Resor (I.E.C.)* | \$909.63 |
| | *Independent Expenditures | · · · · · · · · · · · · · · · · · · · | | |



Form CPF 18A: Report of Independent Expenditure HANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| 44 Withherman | |
|--------------------------|------------------|
| Office of Campaign and P | olitical Finance |
| One Ashburton Place | • |
| Boston MA 0710X | |

| ort: | October 28 | | | | |
|---|--|--|--|--|---|
| | | | | • | |
| | (Must be filed w | ithin 7 business days of | expenditure(s) in excess o | f \$100.00 in aggrega | atc) |
| (s) Made By: | , | tts Teachers A | • | · | |
| (-) I | (Name | of individual or group n | aking expenditure) | · | |
| | 20 Aabhumta | D1 | | | |
| | | | Boston, MA | | 2108 |
| ** * | | | • • | | Zip |
| ididate(s) For | Whom the Above | e Expenditure(s) Ele | ction or Defeat Promo | ted: | • |
| | David Lin | skv | | | |
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| (s) or group w of such exper (s) or group w est or suggestic didate or any p at all statemen | ho made the expenditure(s); and ho made the expending of any candidate political committee that made herein and the expenditure of the expenditure | enditure(s) described enditure(s) described ate, or political comm ee in making such ex | herein did not solicit o herein did not coopera | or receive any control or ac | ntributions in |
| <u> </u> | | 128/04 | T. D. C. T. | Executive | te . |
| 11 7 - | / | ' / Y / Eds | rard P. Sullivan | Francisco de d | ~ |
| | e expenditures (s) or group west or suggestic didate or any part all statement | Street Andidate(s) For Whom the Above David Line See attached Expenditures noted are independent of such expenditure(s); and (s) or group who made the expensit or suggestion of any candidadidate or any political committee. | David Linsky To Whom Paid Address See attached e expenditures noted are independent expenditures, and of such expenditure(s); and (s) or group who made the expenditure(s) described ext or suggestion of any candidate, or political committee in making such exat all statements made herein are true and accurate. | Street Address City/Town addidate(s) For Whom the Above Expenditure(s) Election or Defeat Promo David Linsky See attached Address Purp See attached e expenditures noted are independent expenditures, as defined by M.G.L. (s) or group who made the expenditure(s) described herein did not solicit of of such expenditure(s); and (s) or group who made the expenditure(s) described herein did not cooperate or suggestion of any candidate, or political committee organized on belief didate or any political committee in making such expenditure(s). at all statements made herein are true and accurate. penalties of perjury: | Street Address City/Town addidate(s) For Whom the Above Expenditure(s) Election or Defeat Promoted: |

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| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|----------------------------|---|------------------------------------|-----------------|
| 10/19/200 | 04 In-kind | | Mailing for David Linsky (I.E.C.)* | \$1,140.26 |
| 10/19/200 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for David Linsky (I.E.C.)* | \$272.66 |
| 10/19/200 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for David Linsky (I.E.C.)* | \$116.04 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditured HANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| One Ashburton Place Boston, MA 07108 (617) 727-8352. | and Political Finance | | | | |
|--|-----------------------|-------------------|-----------------------------|--|---------------------------------------|
| l. Date of Re | port: | October 28, | 2004 | • | • |
| • | • | (Must be filed wi | thin 7 business days of exp | penditure(s) in excess of \$100.00 in aggr | regate) |
| . Expenditure | e(s) Made By: | Massachuset | ts Teachers Ass | ociation | • |
| - | | (Name o | of individual or group mak | ing expenditure) | - |
| | | 20 Ashburton | n Place | Boston, MA | 02108 |
| | | Street A | ddress | City/Town | Zip |
| | • | Cory Atkins | 3 | | · · · · · · · · · · · · · · · · · · · |
| Expenditure | s(s): | Cory Atkins | 5 | | |
| Expenditure Date Paid | | Cory Atkins | Address | Purpose | Amount |
| | | om Paid | | Purpose | Amount |
| | To Wh | om Paid | | Purpose | Amount |
| | To Wh | om Paid | | Purpose | Amount |
| Expenditure Date Paid | To Wh | om Paid | | Purpose | Amount |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

| orgnea | under the | penaities | or perjury: | |
|--------|-----------|-----------|-------------|--|
| | | | | |
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| | | | | |

Signature Date

Edward P. Sullivan, Executive Director-Treasurer Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|----------------------------|------------------------------|-----------------------------------|-----------------|
| 10/19/200 | 04 In-kind | | Mailing for Cory Atkins (I.E.C.)* | \$359.80 |
| | | 2120 L Street, NW, #305 | | |
| 10/19/200 | 04 Bynum Thompson Ryer | Washington, D.C. 20037 | Mailing for Cory Atkins (I.E.C.)* | \$64.93 |
| | | 65 Sprague Street Boston, MA | | |
| 10/19/200 | 04 Murdock Mailing Company | 02136 | Mailing for Cory Atkins (I.E.C.)* | \$32.70 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditure FINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| On Bo | lice of Campaign and Political Finance e Ashburton Place ston, MA 02108 7) 727-8352 | | | · |
|----------|--|--------------------------------------|---|---------------|
| 1. | Date of Report: | October 28, 2004 | | • |
| j | · · · · · · · · · · · · · · · · · · · | (Must be filed within 7 business day | s of expenditure(s) in excess of \$100.00 | in aggregate) |
| 2. | Expenditure(s) Made By: | Massachusetts Teachers | Association | |
| | | (Name of individual or grow | | *** |
| | | 20 Ashburton Place | Boston, MA | 02108 |
| | | Street Address | City/Town | Zip |
| 3. | Name of Candidate(s) For | Whom the Above Expenditure(s) | Election or Defeat Promoted: | |
| | | Tom Sannicandro | | |
| | | | | |
| ١. | Expenditure(s): | | | |

| Date Paid | To Whom Paid | Address | Purpose | Amount |
|-----------|--------------|---------|---------|--------|
| | See attached | | | |
| | | | | |
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I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Sheard Bullone 198/09
Signature Date

Edward P. Sullivan, Executive Director-Treasurer Print Name of Individual Signer and Title (if signing on behalf of a group)

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| Date | To Whom Paid | Address | Purpose | | Amount or value |
|------------|---------------------------|---|-----------------|-----------------------|-----------------|
| 10/19/2004 | In-kind | | Mailing for Tom | Sannicandro (I.E.C.)* | \$1,035.66 |
| 10/19/2004 | Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Tom | Sannicandro (I.E.C.)* | \$245.00 |
| | *Independent Expenditures | | | | |



Form CPF 18A: Report of Independent Expenditure CE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| of Marmchusetts | | |
|--------------------------|----------|----|
| Office of Campaign and P | olitical | Fu |

| Boston, MA 02108 617) 727-8352. | nd Political Finance | | | | | | |
|--|--|---|--|---|---|---------------------------------------|--|
| . Date of Rep | ort: | October 2 | 8, 2004 | | | | • |
| op | - | (Must be filed within 7 business days of expenditure(s) in excess of \$100.00 in aggregate) | | | | | |
| Evnandit | e(s) Made By: | | Massachusetts Teachers Association | | | | |
| · | (s) Made by: | Nan | c of individual or g | S ASSOCI | ation | | |
| | | | and the second of Second of Second | roah marrie | xpcidime) | | |
| | | 20 Ashburt | on Place | | Boston, MA | . 0 | 2108 |
| | • | Stree | t Address | | City/Town | | Zip |
| Name of Ca | ndidate(s) For | Whom the Ahr | ve Expenditurel | c) Flection c | r Defeat Promoted | | |
| | (-) | | | s) Licenon o | Deleat Promoted | | * |
| | | Tom O'B | rien | | | | |
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| Expenditure | (s): | | | | | | ï |
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| Date Paid | To Wh | om Paid | Addre | ss | Purpos | <i>∞</i> | Amount |
| | See atta | ched | | | | • | |
| | 1 200 4004 | cned | | | | · · · · · · · · · · · · · · · · · · · | |
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| ereby certify the | he expenditures | noted are inde | pendent expendit | ures, as defi | ined by M.G.L. c.5 | 5 section 18 | Δ- |
| | | | | | ined by M.G.L. c.5 | | |
| the individual | l(s) or group w | ho made the ex | | | ined by M.G.L. c.5. | | |
| the individual | l(s) or group w n of such exper | tho made the ex | penditure(s) desc | cribed herein | did not solicit or re | eceive any c | ontributions in |
| the individual contemplation the individual | l(s) or group w n of such exper l(s) or group w | tho made the ex nditure(s); and tho made the ex | penditure(s) desc | cribed herein | did not solicit or re | eceive any co | ontributions in |
| the individual contemplation the individual or at the requ | l(s) or group w n of such exper l(s) or group w lest or suggestic | tho made the ex nditure(s); and tho made the ex on of any candi | penditure(s) desc penditure(s) desc date, or political | cribed herein | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requ | l(s) or group w n of such exper l(s) or group w lest or suggestic | tho made the ex nditure(s); and tho made the ex on of any candi | penditure(s) desc | cribed herein | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requ agent of a car | l(s) or group w n of such exper l(s) or group w lest or suggestion ndidate or any | tho made the ex nditure(s); and tho made the ex on of any candi political commi | penditure(s) desc penditure(s) desc date, or political ittee in making su | cribed herein cribed herein committee o ich expendit | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requagent of a car | l(s) or group w n of such exper l(s) or group w lest or suggestion ndidate or any | tho made the ex nditure(s); and tho made the ex on of any candi political commi | penditure(s) desc penditure(s) desc date, or political | cribed herein cribed herein committee o ich expendit | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requagent of a car urther certify the | l(s) or group we n of such exper l(s) or group we lest or suggestion and date or any nat all statemen | who made the ex nditure(s); and tho made the ex on of any candi political commi- nts made herein | penditure(s) desc penditure(s) desc date, or political ittee in making su | cribed herein cribed herein committee o ich expendit | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requagent of a car urther certify the | l(s) or group we n of such exper l(s) or group we lest or suggestion and date or any nat all statemen | who made the ex nditure(s); and tho made the ex on of any candi political commi- nts made herein | penditure(s) desc penditure(s) desc date, or political ittee in making su | cribed herein cribed herein committee o ich expendit | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requagent of a car urther certify the | l(s) or group we n of such exper l(s) or group we lest or suggestion and date or any nat all statemen | who made the ex nditure(s); and tho made the ex on of any candi political commi- nts made herein | penditure(s) desc penditure(s) desc date, or political ittee in making su | cribed herein cribed herein committee o ich expendit | a did not solicit or re a did not cooperate, organized on behalf | eceive any co | ontributions in |
| the individual contemplation the individual or at the requagent of a car urther certify the gned under the accordance of | l(s) or group we n of such exper l(s) or group we lest or suggestion and date or any nat all statemen | who made the ex nditure(s); and tho made the ex on of any candi political commi- nts made herein | penditure(s) desc penditure(s) desc date, or political ittee in making su | cribed herein cribed herein committee ouch expendit urate. | a did not solicit or re did not cooperate, organized on behalf are(s). | consult or a of any cand | ontributions in ct in concert with idate, or any |
| the individual contemplation the individual or at the requagent of a car | l(s) or group we n of such exper l(s) or group we lest or suggestion and date or any nat all statemen | who made the ex nditure(s); and tho made the ex on of any candi political commi- nts made herein | penditure(s) desc penditure(s) desc date, or political ittee in making su | cribed herein cribed herein committee ouch expendit urate. | a did not solicit or re a did not cooperate, organized on behalf | consult or a of any cand | ontributions in ct in concert with idate, or any |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|---------------------------|---|-----------------------------------|-----------------|
| 10/19/200 | 4 In-kind | | Mailing for Tom O'Brien (I.E.C.)* | \$720.58 |
| 10/19/200 | 4 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Tom O'Brien (I.E.C.)* | \$160.83 |
| 10/19/200 | 4 Murdock Mailing Company | 65 Sprague Street Boston, M⁴. 02136 | Mailing for Tom O'Brien (I.E.C.)* | \$68.54 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditure FINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| Office of Campaign and | Political Finance |
|------------------------|-------------------|
| One Ashburton Place | • |
| Darton 3/4 02109 | |

| Office of Campaign a One Ashburton Place Boston, MA 02108 (617) 727-8352 | | | | | | | |
|---|-----------------------------------|-------------------|------------------------------|------------------------------------|----------------------------|--|--|
| I. Date of Rep | port: | October 28 | , 2004 | | | | |
| * * | • | (Must be filed w | vithin 7 business days of ex | penditure(s) in excess of \$100.00 | in aggregate) | | |
| 2. Expenditure | e(s) Made By: | Massachuse | tts Teachers Ass | achers Association | | | |
| | • | (Name | of individual or group mak | ing expenditure) | | | |
| | | 20 Ashburto | on Place | Boston, MA | 00100 | | |
| | • | | Address | City/Town | 02108 Zip | | |
| . Name of Ca | undidate(s) For | Whom the Abox | e Expenditure(s) Flecti | on or Defeat Promoted: | • | | |
| | , (// | | | on of Deleat Fromoted: | | | |
| | | Rob O'Lea | ıry | | | | |
| | | | | | | | |
| E | (-)- | | | | - | | |
| . Expenditure | (s): | | | | • | | |
| Date Paid | To Wh | om Paid | Address | Purpose | Amount | | |
| | See atta | ched | | | | | |
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| | | | | defined by M.G.L. c.55, see | | | |
| the individua | l(s) or group w n of such expe | the made the exp | enditure(s) described h | erein did not solicit or receiv | e any contributions in | | |
| | | | enditure(s) described h | crein did not cooperate, cons | alt or act in concert with | | |
| or at the requ | iest or suggesti | on of any candid | ate, or political commit | tee organized on behalf of a | ny candidate, or any | | |
| agent of a ca | ndidate or any | political commit | tee in making such expe | enditure(s). | | | |
| irther certify th | hat all statemer | ats made herein a | re true and accurate. | | | | |
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| ned under the | e penalties of p | erjury: | | | | | |
| | 06 00 | ~ , 1. | ~ () (| A STANLE STANLE STANLES | | | |
| duced | Julle | au 10/2 | 8/04 Edwa | rd P Sullivan Ever | cutive Director-Trea | | |
| gnature | | | Date Print | Name of Individual Signer a | and Title (if signing on | | |
| | | • | | f of a group) | | | |
| | | | | | | | |

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|------------|---------------------------|---|--------------------------------------|-----------------|
| 10/19/2004 | 4 In-kind | | Mailing for Robert O'Leary (I.E.C.)* | \$6,991.32 |
| 10/19/2004 | 4 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Robert O'Leary (I.E.C.)* | \$2,139.74 |
| 10/19/2004 | 4 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Robert O'Leary (I.E.C.)* | \$617.76 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent ExpendituRECE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| of Massachusetts | | | |
|--------------------|-----|-----------|------|
| Office of Campaign | and | Political | Fina |

| of Massachusetts | | | | | | |
|---|---------------------|--------------------|---------------------------------------|--------------------------------|--------------|--------------|
| Office of Campaign an One Ashburton Place Boston, MA 02108 (617) 727-8352. | d Political Finance | | | | W. 100 | |
| 1. Date of Report: | | October 28, | 2004 | | | • |
| | | (Must be filed wit | hin 7 business days of expend | diture(s) in excess of \$100.0 | 00 in aggres | vate) |
| 2. Expenditure(s) Made By: | | Massachuset | ts Teachers Assoc | iation | | , , |
| • | | (Name o | findividual or group making | expenditure) | | |
| | | 20 Ashburton | n Place | Boston, MA | O | 2108 |
| | • | Street A | ddress | City/Town | | Zi p |
| 3. Name of Car | ididate(s) For | Alice Peisc | Expenditure(s) Election | or Defeat Promoted: | | |
| | | | | | | |
| 4. Expenditure(| s): | | | | | |
| Date Paid | To Wh | om Paid | Address | Purpose | ses titus te | Amount |
| | See atta | ched | | · | | |
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(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

| Signed under the penalties of perjury: | |
|--|----------|
| Showed & Julian | 10/28/04 |

Edward P. Sullivan, Executive Director-Treas Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|----------|----------------------------|---|------------------------------------|-----------------|
| 10/19/20 | 04 In-kind | | Mailing for Alice Peisch (I.E.C.)* | \$1,337.78 |
| 10/19/20 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Alice Peisch (I.E.C.)* | \$326.38 |
| 10/19/20 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Alice Peisch (I.E.C.)* | \$24.00 |
| 10/19/20 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Alice Peisch (I.E.C.)* | \$138.70 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expenditure Promoting Election or Defeat of Candidate(s)

CAMPAIGN & POLITICAL EINANCE

Office of Campaign and Political Finance

| of Massachusetts | | | |
|---|--|--|-----------------|
| Office of Campaign and Political F One Ashburton Place Boston, MA 02108 (617) 727-8352 | inance | | |
| 1. Date of Report: | October 28, 2004 | | • |
| <u>.</u> (| (Must be filed within 7 business days of | f expenditure(s) in excess of \$100.00 |) in aggregate) |
| 2. Expenditure(s) Made | By: Massachusetts Teachers | Association | |
| | (Name of individual or group | | • |
| | 20 Ashburton Place | Boston, MA | 02108 |
| | Street Address | City/Town | Zip |
| 3. Name of Candidate(s) | For Whom the Above Expenditure(s) El | ection or Defeat Promoted: | |
| | Angus McQuilken | | |
| | | | |
| . Expenditure(s): | | | |
| | | | |

| Date raid | 10 Whom Paid | Address | Purpose | Amount |
|-----------|--------------|---------|---------|--------|
| | See attached | | | |
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| . · | | | | 1 |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

10/38/04 Date

Edward P. Sullivan, Executive Director-Treasur Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|----------|----------------------------|---|---------------------------------------|-----------------|
| 10/19/20 | 04 In-kind | | Mailing for Angus McQuilken (I.E.C.)* | \$7,388.41 |
| 10/19/20 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Angus McQuilken (I.E.C.)* | \$1,792.36 |
| 10/19/20 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Angus McQuilken (I.E.C.)* | \$24.00 |
| 10/19/20 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Angus McQuilken (I.E.C.)* | \$809.28 |
| | *Independent Expenditures | | | |

Edward P. Sullivan, Executive Director-Treasure: Print Name of Individual Signer and Title (if signing on



Form CPF 18A: Report of Independent Expenditure CAMPAIGN & POLITICAL Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| business days of expenditure(s) in excess of \$100.00 in aggregate) Teachers Association vidual or group making expenditure) ace Boston, MA 02108 City/Town Zip |
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| Ceachers Association vidual or group making expenditure) ace Boston, MA 02108 |
| Ceachers Association vidual or group making expenditure) ace Boston, MA 02108 |
| vidual or group making expenditure) ace Boston, MA 02108 |
| ace Boston, MA 02108 |
| 02108 |
| City/ Town Zip |
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| enditure(s) Election or Defeat Promoted: |
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| Address Purpose Amount |
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behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-------------------|----------------------------|--|------------------------------------|-----------------|
| 10/19/200 | 04 In-kind | | Mailing for Karen Spilka (I.E.C.)* | \$5,149.13 |
| 10/19/200 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Karen Spilka (I.E.C.)* | \$1,333.68 |
| 10/19/200 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Karen Spilka (I.E.C.)* | \$24.00 |
| 10/19/200 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Karen Spilka (I.E.C.)* | \$463.94 |
| war in the second | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent Expendimenter Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

of Massachusetts

| Office of Campaign a | | | | | | |
|-------------------------------------|-----------------|----------------|----------------------------------|--------------------------------|---------------|--|
| Boston, MA 02108 (617) 727-8352. | · | | | | | |
| 1. Date of Rep | port: | October 2 | 28, 2004 | | • | |
| | | (Must be filed | within 7 business days of expend | liture(s) in excess of \$100.0 | O in aggregat | (c) |
| 2. Expenditure | e(s) Made By: | Massachus | etts Teachers Assoc | iation | | • |
| • | , - | (Nar | ne of individual or group making | expenditure) | | ······································ |
| | | 20 Ashbur | ton Place | Boston, MA | 021 | |
| | • | Stree | et Address | City/Town | | Zip |
| 8. Name of Ca | undidate(s) For | Whom the Abo | ove Expenditure(s) Election | or Defeat Promoted: | | |
| | | Barbara I | 'Italien | | | |
| | | | | | | |
| . Expenditure | (s): | | | | | = |
| Date Paid | To Wh | om Paid | Address | Purpose | | Amount |
| | Soo otto | -1-1 | | | | |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

allwan 10/28/04 Date

Edward P. Sullivan, Executive Director-Treasur Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|-----------|----------------------------|---|---|-----------------|
| 10/19/200 | 04 In-kind | | Mailing for Barbara L'Italien (I.E.C.)* | \$1,439.27 |
| 10/19/200 | 04 Bynum Thompson Ryer | 2120 L Streat, NW, #305 Washington, D.C. 20037 | Mailing for Barbara L'Italien (I.E.C.)* | \$352.45 |
| 10/19/200 | 04 Digital Image Fidelity | 25 South Ave. PO Box 473 Whitman, MA 02382 | Mailing for Barbara L'Italien (I.E.C.)* | \$24.00 |
| 10/19/200 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Barbara L'Italien (I.E.C.)* | \$121.98 |
| | *Independent Expenditures | | | |



Form CPF 18A: Report of Independent ExpenditureFINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| Office of Campaign at One Ashburton Place Joston, MA 02108 617) 727-8352 | nd Political Finance | | | | | |
|---|----------------------|------------------|-------------------------------------|---|---------|--|
| Date of Rep | ort: | October | 28, 2004 | | | |
| | | (Must be file | ed within 7 business days of exper | iditure(s) in excess of \$100.00 in agg | regate) | |
| Expenditure | (s) Made By: | | setts Teachers Asso | • | | |
| · | (3) 112000 Dy. | (N | ame of individual or group makin | craction expenditure) | - | |
| | | | | , , | | |
| | · ' | | rton Place | | 02108 | |
| | • | Ju | cer voniez | City/Town | Zip | |
| | | | bove Expenditure(s) Election Teahan | or Defeat Promoted: | | |
| | 's): | | | | Amount | |
| Expenditure(| s): To Wh | Kathy om Paid | Teahan | Purpose | Amount | |
| Expenditure(| 's): | Kathy om Paid | Teahan | | Amount | |
| Expenditure(| s): To Wh | Kathy om Paid | Teahan | | Amount | |
| Expenditure(| s): To Wh | Kathy om Paid | Teahan | | Amount | |
| Expenditure(| s): To Wh | Kathy om Paid | Teahan | | Amound | |

- contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

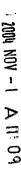
I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Sullivan, Executive Director-Treasure Print Name of Individual Signer and Title (if signing on behalf of a group)

| Date | To Whom Paid | Address | Purpose | Amount or Value |
|----------|----------------------------|---|---------------------------------------|-----------------|
| 10/19/20 | 04 In-kind | | Mailing for Kathleen Teahan (I.E.C.)* | \$1,400.42 |
| 10/19/20 | 04 Bynum Thompson Ryer | 2120 L Street, NW, #305 Washington, D.C. 20037 | Mailing for Kathleen Teahan (I.E.C.)* | \$341.25 |
| 10/19/20 | 04 Murdock Mailing Company | 65 Sprague Street Boston, MA 02136 | Mailing for Kathleen Teahan (I.E.C.)* | \$165.72 |

*Independent Expenditures





Form CPF 18A: Report of Independent Expenditure Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| Com of M | meneralit assachesetts | | 011100 01 | Campaign and 1 onti | cai i mance | |
|-------------|---|-------------------|------------------|------------------------------------|---|-----------------|
| One | ice of Campaign and Ashburton Place ton, MA 02108 7) 727-8352. | Political Finance | | | | |
| 1. | Date of Repo | rt: | | 9/04 | | 744. |
| | | | (Must be filed v | within 7 business days of expendit | ture(s) in excess of \$100.00 in aggreg | ate) |
| 2. | Expenditure(s | s) Made By: | | | HBOR MASSACHUSET | TS PAC |
| | • | | (Nam | e of individual or group making e | xpenditure) | |
| | | | 8 Be | eacon St., 4th | Fl. Boston City/Town | 02108 |
| | | | Street | Address | City/Town | Zip |
| 3. | Name of Can | didate(s) For | Whom the Abo | ve Expenditure(s) Election of | r Defeat Promoted: | |
| | | | John F | . Kerry, Michael | Capuano, Ed Mark | ey (filed w/FEC |
| | | | Charles | Shannon, Ca | Capuano, Ed Marke Irl Sciortino (st | ate legislatore |
| 4. | 4. Expenditure(s): | | | | | |
| | Date Paid | To Wh | om Paid | Address | Purpose | Amount |
| 10 | 122/04 | Lightn | ing Design | 296 Washington St. Arlington | Slate card mailing (design) | |
| 10 | /28/04 | | Printing | 300 Salem St. Woburn 01801 | 5 late cand mortling (print + postge) | #7509,20 |
| | | |) | | | |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

- (1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and
- (2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee in making such expenditure(s).

I further certify that all statements made herein are true and accurate.

Signed under the penalties of perjury:

Signature

Date

Print Name of Individual Signer and Title (if signing on behalf of a group)



Form CPF 18A: Report of Independent Expenditure MPAIGN & POLITICAL FINANCE Promoting Election or Defeat of Candidate(s)

Office of Campaign and Political Finance

| - | 200000000000 | | |
|----------|--|--|---|
| On Bo | ice of Campaign and Political Finance e Ashburton Place ston, MA 02108 7) 727-8352. | | |
| • | | | October 27, 2004 |
| 1. | Date of Report: | (Must be filed within 7 business days of exp | enditure(s) in excess of \$100.00 in aggregate) |
| 2. | Expenditure(s) Made By: | Jack E. Rob | inson |
| | | (Name of individual or group maki | ng expenditure) |
| | | P.O. Box 2587 | Duxbury, MA 02331 |
| | | Street Address | City/Town Zip |
| 3. | Name of Candidate(s) For | Whom the Above Expenditure(s) Election | on wik Defeax Promoted: |
| | | Joseph D. Mc | Donald |
| | | | |
| | | | |
| 4. | Expenditure(s): | | |

| Date Paid | To Whom Paid | Address | Purpose | Amount |
|-----------|--------------|--------------------------------------|-----------|-----------|
| 10/27/04 | Spots-to-go | 22 Julia Drive Hooksett, NH 03106 | radio ads | \$32.00 |
| 10/27/04 | WATD Radio | 130 Enterprise Dr. | ads | \$ 528.00 |
| | | Marshfield, MA 0205 | 0 | |

I hereby certify the expenditures noted are independent expenditures, as defined by M.G.L. c.55, section 18A:

(1) the individual(s) or group who made the expenditure(s) described herein did not solicit or receive any contributions in contemplation of such expenditure(s); and

(2) the individual(s) or group who made the expenditure(s) described herein did not cooperate, consult or act in concert with

| or at the request or suggest agent of a candidate or any | tion of any candidate, or political cor political committee in making such | nmittee organized on behalf of any candidate, or any expenditure(s). |
|---|---|---|
| I further certify that all statement | ents made herein are true and accura- | te. |
| Signed under the penalties of | perjury: | |
| Jake Munit | 10/27/04 | Jack E. Robinson |
| Signature | _ , _ , _ | Print Name of Individual Signer and Title (if signing on behalf of a group) |
| | | |