



# Form CPF 102JT : Report Of Special Committee Or Joint Fundraising Agent Sponsoring Joint Fundraising Event

Commonwealth of Massachusetts  
Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-6352

The treasurer of the special committee or the joint fundraising agent must provide a copy of this report to each sponsoring committee within 30 days of the event.

1. Date of Event: 1/7/09

2. Name of Special Committee or Designated Joint Fundraising Agent: The Seventy First Fund  
(Note: special committees must file a statement of organization prior to receiving contributions or making expenditures)

3. Name of Sponsoring Candidate(s) and/or Committee(s): Deval Patrick Committee  
(attach list if necessary) Massachusetts Democratic Party

4. Method of Attribution/Distribution:  pro rata  ticket sales  other agreement (party committees only)

### SUMMARY BALANCE INFORMATION

|  |               |
|--|---------------|
| Line 1 : Total Receipts (page 2, line 7)     | \$ <u>625</u> |
| Line 2 : Total Expenditures (page 3, line 8) | \$ <u>-0-</u> |
| Line 3 : Net Proceeds (line 1 minus line 2)  | \$ <u>625</u> |
| Line 4 : Distribution of Proceeds            | \$ <u>625</u> |

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| Name of Candidate/Committee       | Net Proceeds (Line 3) | Percent of Proceeds* Distribution  | Date of Distribution |
|-----------------------------------|-----------------------|------------------------------------|----------------------|
| a) <u>Deval Patrick Committee</u> | <u>625</u>            | x <u>Check # 1130</u> = <u>625</u> |                      |
| b) _____                          | _____                 | x _____ = _____                    | _____                |
| c) _____                          | _____                 | x _____ = _____                    | _____                |
| d) _____                          | _____                 | x _____ = _____                    | _____                |

\* Percent of proceeds depends on distribution method used. If using:  
**Pro rata:** Multiply net proceeds (line 3) by the fraction which consists of the numerator equal to 1 and the denominator equal to the number of committees/candidates participating.  
**Ticket Sales/Arrangement of Contributions:** Multiply net proceeds (line 3) by the fraction of which the numerator is equal to the amount of contributions arranged by the sponsoring candidate/committee and the denominator is equal to the total event receipts (line 1).  
**Other Arrangement:** Provide brief explanation of distribution of net proceeds in accordance with party committee agreement. Attach copy of agreement to report.

Line 5 : Total In-kind Contributions (page 4, line 9) \$ -0-

Line 6 : Name of Bank Used Citizens Bank

**Affidavit of Treasurer of Special Committee or Joint Fundraising Agent:**  
I certify that I have verified the contributions and expenditures attributed to this event and have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all receipts, expenditures and in-kind contributions of this special committee or joint fundraising event and represents the campaign finance activity of all persons acting under the authority or on behalf of the joint fundraising agent in accordance with the requirements of M.G.L. c. 55.

Signed under the penalty of perjury:

[Signature]  
Treasurer or Joint Fundraising Agent Signature (in ink)

1/7/09  
Date

| LAST NAME      | FIRST NAME   | ADDRESS                | CITY         | STA | ZIP   | OCCUPATION EMPLOYER | DATE  | ck #  | TOTAL CHECK/DPC AMT | MASS Code   |
|----------------|--------------|------------------------|--------------|-----|-------|---------------------|-------|-------|---------------------|-------------|
| Beaton         | Carman-Anita | 1400 Lowell Road       | Concord      | MA  | 01742 |                     | 12/27 | 11405 | \$25.00             | \$0.00 Ball |
| Bentrick-Smith | Michael      | 520 Brook Road         | Milton       | MA  | 02186 |                     | 12/28 | 4910  | \$100.00            | \$0.00 Ball |
| IBEW Local 23  | COPE         | 300 West Main St. Bldg | Northborough | MA  | 01542 |                     | 12/1  | 524   | \$500.00            | \$0.00 Ball |
|                |              |                        |              |     |       |                     |       |       | \$625.00            | \$0.00      |

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