



Form CPF 102JT : Report Of Special Committee Or Joint Fundraising Agent
Sponsoring Joint Fundraising Event

Commonwealth
of Massachusetts

Office of Campaign and Political Finance
One Ashburton Place
Boston, MA 02108
(617) 727-8352

The treasurer of the special committee or the joint fundraising agent must provide a copy of this report to each sponsoring committee within 30 days of the event.

1. Date of Event: 8/6/08

2. Name of Special Committee or Designated Joint Fundraising Agent:
The Seventy-first Fund
(Note: special committees must file a statement of organization prior to receiving contributions or making expenditures)

3. Name of Sponsoring Candidate(s) and/or Committee(s):
(attach list if necessary) Deval Patrick Committee
Massachusetts Democratic Party

4. Method of Attribution/Distribution: pro rata ticket sales other agreement
(party committees only)

SUMMARY BALANCE INFORMATION

Line 1 : Total Receipts (page 2, line 7) \$ 25,100
Line 2 : Total Expenditures (page 3, line 8) \$ - 0 -
Line 3 : Net Proceeds (line 1 minus line 2) \$ 25,100
Line 4 : Distribution of Proceeds \$ 25,100

| Name of Candidate/Committee | Net Proceeds (Line 3) | Percent of Proceeds* Distribution | Date of Distribution |
|---------------------------------|--------------------------|-----------------------------------|----------------------|
| a) <u>DEVAL PATRICK CTE</u> | <u>X CHECK # 1086</u> | <u>= 11,850</u> | |
| b) <u>MASS DEMOCRATIC PARTY</u> | <u>X CHECK # 1087</u> | <u>= 13,250</u> | |
| c) _____ | X _____ | = _____ | |
| d) _____ | X _____ | = _____ | |

* Percent of proceeds depends on distribution method used. If using:
Pro rata: Multiply net proceeds (line 3) by the fraction which consists of the numerator equal to 1 and the denominator equal to the number of committees/candidates participating.
Ticket Sales/Arrangement of Contributions: Multiply net proceeds (line 3) by the fraction of which the numerator is equal to the amount of contributions arranged by the sponsoring candidate/committee and the denominator is equal to the total event receipts (line 1).
Other Arrangement: Provide brief explanation of distribution of net proceeds in accordance with party committee agreement. Attach copy of agreement to report.

Line 5 : Total In-kind Contributions (page 4, line 9) \$ - 0 -
Line 6 : Name of Bank Used CITIZENS BANK

Affidavit of Treasurer of Special Committee or Joint Fundraising Agent:

I certify that I have verified the contributions and expenditures attributed to this event and have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all receipts, expenditures and in-kind contributions of this special committee or joint fundraising event and represents the campaign finance activity of all persons acting under the authority or on behalf of the joint fundraising agent in accordance with the requirements of M.G.L. c. 55.

Signed under the penalty of perjury:

[Signature]
Treasurer or Joint Fundraising Agent Signature (in ink)

8/6/08
Date

| LAST NAME | FIRST NAME | ADDRESS | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | DATE | chk # | TOTAL C/AMOUNT | DP/ | MASS DEM/ | Code |
|-----------|--------------|-----------------------|----------------|-------|------------|--------------------------|-----------------------------|------|-------|----------------|----------|-----------|-----------|
| Berkman | James S. | 314 Dartmouth St. | Boston | MA | 02116-1607 | Head of School | Boston University | 7/15 | 908 | \$2,500 | \$0 | \$2,500 | Fish Pier |
| Berkman | Mckey W. | 314 Dartmouth St. | Boston | MA | 02116-1607 | Community Volunteer | Berkman Associates | 7/15 | 909 | \$2,500 | \$0 | \$2,500 | Fish Pier |
| Crawford | Stephen G. | 23 Southland Road | Arlington | MA | 02476-5719 | Press Consultant | Crawford Strategies | 7/15 | 597 | \$1,000 | \$0 | \$1,000 | Fish Pier |
| Fulp | Carol | 54 Commonwealth | Boston | MA | 02118 | VP | John Hancock | 7/15 | 1395 | \$500 | \$0 | \$500 | Fish Pier |
| Monopoli | Michael P. | 1724 Washington St | Boston | MA | 02118 | Dentist | Delta Dental of MA | 7/15 | 5490 | \$250 | \$0 | \$250 | Fish Pier |
| Anderson | Bruce N. | 150 Lincoln St., 3C | Boston | MA | 02111 | CEO | Wilson Turbopower | 7/15 | 2389 | \$500 | \$500 | \$0 | Fish Pier |
| Gallagher | Mark J. | 95 Dix St. Apt. 4 | Dorchester | MA | 02122 | VP Government Relations | FMR Corp. | 7/15 | 4186 | \$200 | \$200 | \$0 | Fish Pier |
| Kowalski | Wislaw J. | PO Box 249739 | Boston | MA | 02124 | Consultant | Wislaw Kowalski | 7/15 | 756 | \$200 | \$200 | \$0 | Fish Pier |
| Donovan | Paul | 82 Park Avenue | Newton | MA | 02458-2629 | Attorney | Kearney Donovan & McC | 7/15 | 295 | \$200 | \$200 | \$0 | Fish Pier |
| Arnold | Gregory | 578 S. River St. | Marshfield | MA | 02050 | Manager | Starwood Hotel & Resort | 7/15 | 111 | \$250 | \$250 | \$0 | Fish Pier |
| Monahan | Stacey | 7 Westmoreland Str | Dorchester | MA | 02124 | Executive Director | Mass. Democratic Party | 7/14 | 1223 | \$250 | \$250 | \$0 | Fish Pier |
| Loporchio | Vincent | 10 Belle Isle Way | Andover | MA | 01810 | Senior VP | FMR LLC | 7/14 | 2137 | \$250 | \$250 | \$0 | Fish Pier |
| Crowley | Anne W. | 197 Eighth St., Unit | Charlestown | MA | 02129 | EVP | Fidelity Investments | 7/15 | 2888 | \$250 | \$250 | \$0 | Fish Pier |
| O'Connor | David Lyons | 250 Clark Road | Brookline | MA | 02445 | Consultant | ML Strategies | 7/15 | 6695 | \$250 | \$250 | \$0 | Fish Pier |
| Darbeloff | Nicholas C. | 289 Russell Street | Carlsle | MA | 01741 | Executive Director | New England Clean Ener | 7/15 | 1408 | \$250 | \$250 | \$0 | Fish Pier |
| Greene | Edward E. | 760 Brush Hill Road | Milton | MA | 02186 | HR Executive | Fidelity Investments | 7/15 | 3655 | \$250 | \$250 | \$0 | Fish Pier |
| Carman | Lawrence M. | 180 Spring Street | Marshfield | MA | 02050 | Public Relations | Carman Communicator | 7/15 | 348 | \$250 | \$250 | \$0 | Fish Pier |
| Howe | John B. | 69 Prospect Street | Belmont | MA | 02478 | Executive Director | Verenium Corporation | 7/15 | 584 | \$250 | \$250 | \$0 | Fish Pier |
| McDemott | David H. | 8 Whittier Pl. Apt. 2 | Boston | MA | 02114-1414 | Attorney | Umass President's Office | 7/15 | 4251 | \$300 | \$300 | \$0 | Fish Pier |
| Peisch | Alice H. | 37 Pine Street | Wellesley Hill | MA | 02481 | Representative | Commonwealth of MA | 7/15 | 7117 | \$300 | \$300 | \$0 | Fish Pier |
| Burke | Daniel S. | 20 Joy Street | Boston | MA | 02114-4140 | President | Integrity International | 7/15 | 1115 | \$450 | \$450 | \$0 | Fish Pier |
| Brody | Francis | 15 Brewster Road | Newton | MA | 02461 | CFO | Boston Museum | 7/15 | 557 | \$450 | \$450 | \$0 | Fish Pier |
| Keelle | Frank T. | 10 Beaumont Street | Dorchester | MA | 02124-5006 | Realtor | Keelle Company | 7/15 | 1624 | \$500 | \$500 | \$0 | Fish Pier |
| Case | Karl E. | 125 Grove Street | Wellesley Hill | MA | 02482 | Professor | Wellesley College | 7/15 | 6178 | \$500 | \$500 | \$0 | Fish Pier |
| Kuriland | Ted | 48 Prince Street | West Newton | MA | 02465 | Realtor | Beacon Realty Trust | 7/14 | 346 | \$500 | \$500 | \$0 | Fish Pier |
| Pratt | Robert L. | 9 Brook Trail Road | Wayland | MA | 01778-3705 | Senior VP | Kendall Foundation | 7/14 | 8972 | \$500 | \$500 | \$0 | Fish Pier |
| Crane | David S. | 78 Pinckney Street | Boston | MA | 02114 | Teacher | City of Boston | 7/15 | 410 | \$500 | \$500 | \$0 | Fish Pier |
| Douglas | Chester W. | 59 Tamworth Road | Waban | MA | 02468-2229 | Dentist | Harvard Dental | 7/9 | 182 | \$500 | \$500 | \$0 | Fish Pier |
| DiBiase | Michael P. | 59 Misty Meadows Ln | N. Kingstown | RI | 02852 | Government Relations | Fidelity Investments | 7/15 | 1500 | \$500 | \$500 | \$0 | Fish Pier |
| FMA Corp | Mass PAC | 82 Devonshire Street | Boston | MA | 02109 | OCPP 80267Y | Fidelity Investments | 7/15 | 4310 | \$500 | \$500 | \$0 | Fish Pier |
| Donahue | Paul J. | 25 Autumn Road | Weston | MA | 02493 | Property Mgt/development | Weston Associates | 7/15 | 6204 | \$1,000 | \$500 | \$500 | Fish Pier |
| Cassesso | May | 2 Bigelow Street | Somerville | MA | 02143 | Dean for Administration | Harvard Dental | 7/15 | 7777 | \$1,000 | \$500 | \$500 | Fish Pier |
| McDemott | William Shaw | 580 Bridge Street | Dedham | MA | 02026 | Lawyer | K & L Gates | 7/15 | 6254 | \$1,000 | \$500 | \$500 | Fish Pier |
| Conway | Jill K. | 65 Commonwealth | Boston | MA | 02116 | Writer | Jill Conway | 7/11 | 3802 | \$250 | \$250 | \$0 | Richmond |
| Vickery | Kelley | 5 Cliffwood Street | Lenox | MA | 01240 | Director | Barkshire Int'l Film Festiv | 7/10 | 547 | \$250 | \$250 | \$0 | Richmond |
| Weiman | Thomas | 169 Under Mt. Road | Lenox | MA | 01240 | Inkkeeper | Stonover Farm | 7/8 | 2152 | \$1,000 | \$500 | \$500 | Richmond |
| Ansin | Ronald M. | 132 Littleton Road | Harvard | MA | 01451 | Retired | Retired | 7/2 | 7069 | \$5,000 | \$500 | \$4,500 | Gill |
| | | | | | | | | | | \$25,100 | \$11,850 | \$13,250 | |